

**yajyen yajnam ayjantdevah tani dharmani prathmanyasan the nakam mahimanah
sachantah yatra poorve sadhyah santi devah.(rigveda)**

The enlightened persons perform the yajna with the holy spirit of yajna in which the first sense of righteousness is hidden. They become glorious and do attain the bliss of god. Because they are before approved as an emancipated soul. Here, the spirit of the yajna is the important view to be understood... What is spirit of yajna .the spirit of yajana is the sense of yajana which leads us to worship of god. In fact the performance of yajna is the right procedure in the worship of god. In the procedure of yajna, the sense is hidden which is to do well to others. All principals are hidden in the system of yajna which are beneficent to all of the world. we can understand this fact with the small procedure used again and again in the Agnihotra-dev yajna. There is a term of Swaha and Idannamama we pronounce this term again and again under procedure of yajna. In yajnavalkya smriti,this question has been arosen .What is swaha and Idannamama? Maharishi yajvalkya says swaha is the spirit of yajna and Idannamama is the goal of yajna. we have to know what is swaha. The word swaha is a conjugation of 2 words –su+aha su means beautiful/nice/true.and Aha means statement. So, swaha is meant by beautiful/nice /true statement. it means the performer of yajna intends to express the true statement through this process. There is another explanation of this word swaha is shown here .It was first su+aha, but now it is swa+aha. Swa means own and aha--statement.It means the expressed view through swaha word is the own statement and the own statement would be perfectly known to him and he knows what he said and he further says idannamama means it is not for me but for all others. Here I love to explain the performer of yajna spends his earned money, time, thinking, and holy service in buying samidha , samgri, ghee etc. and for other arrangements, then he becomes able to complete his yajna. But what does he intend to say? He says that all oblations made by me, may give the fruit or benefits to others--this is the goal of yajna .Actually a performance of yajna and offerance of the fruit of yajna to others is the highest theme of life. This is the symbol of good deed. This is right way of worship. God becomes pleased with the holy spirit and that supreme judge justifies and permits the bliss of salvation to such persons and these persons become emancipated soul. This is why, here has been told that the performers of yajna do obtain the bliss of salvation.Now to understand what is bliss? Bliss is totally out of sufferings/stress/distress/miseries to feel bliss is a situation of emancipated soul for a long long time which is considered as 36000 times of expositions and 36000 times of dissolution of the world and emancipated soul remains in this free situation of emancipation for the mentioned time and becomes fully free from any type of sufferings. So friends! this was the zest of the Ved mantra expressed by me and will be exposed further in detail.. I hope you all would have liked this talk.

by ACHARYA DR.. UMESH YADAV (Birmingham)

