

The vedic way of life
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Isha vasyam idam sarvam, yatkimcha jagatyam jagat. Ten tyakten bhunjitha, ma gridhah kasya swid dhanam.—yajurveda-40/1

This whole circle of nature is fully pervaded by God whatever is in the universe is under existence and control of almighty God. Renounce all that is injustice and enjoy all that is pure delight. Don't covet/grab unjustly the wealth of any creature existing. It means, O men, always enjoy your all justified wealth which is yours in accordance with your practice of righteousness. Here is a great teaching for everyone that no one should be greedy. God is everywhere and He alone sees our all actions and justifies our fruits as well. So we should be confident on our deeds and satisfied with our achievement of fruits whatever is justified by the supreme Judge/Lord/God.

He is our supporter and He is providing us all sustenance through nature what we need. Sometimes we try to snatch the wealth of others as dacoits do and start to think our rights of others money which is not earned by us. We think only to fulfil our needs/desires but we do not think to make our proper efforts. Veda-Mantra says not to covet the wealth of any others but always think to have as what you have done.

CALL-Marks used to say that every one should get according to his needs equally but in fact needs can't be defined and finalized because there are several and different status ,skill and needs of people in this world. It can not be distributed equally to all because all are not of equal status and needs. Some are engineers; some are doctors, professors, lawyers etc. How can it be decided equal needs for all.

So friends, we should believe in vedic teaching which is not to snatch the others properties. We have only right to do our duties, rights will meet us automatically by the divine justice. The theory of CALL-Marks became failed because that is wrong.

So right principle is which is of Vedas. Vedas teach us not to think to fulfil one's needs but to believe in deeds. This is the principle

which will make us attained peace of mind, peace of societies and peace on nations. So I love to say to remove the word needs to a man be fulfilled and put the word deeds to a man be completed. The snatched money always gives disturbance, fear to use, sufferings, stress and sorrow And earned money will always give you peace of mind, satisfaction, happiness at the time of utilization, distribution and also donation.

It is truly written in Rig ved-1/168/3---Hasteshu khadishch kritishch san dhadhe.It means-I hold both rights and duties in my hands. These are also as two sides of a coin. You can't emagin rights without duties and duties without rights. Rights always come out after duties.

Yes, in Bhagawad Geeta, it has been told "karmanyevaadhikarastu ma phaleshu kadachan" means you have rights to do, not for fruits. This is actually called the duties without the ambitions of fruits. And this type of duty becomes good deeds and that cause not worldly pleasure but emancipated bliss. So ultimately result will come out of any done work whether you wish or not. Type of results may be different-- worldly or Godly. The result of an action can not be denied.

This is why, in Atharva Veda, it has been told "Kritam me dhakshine haste, jayo me savya aahita"—means there is duty in my right hand and victory is in my left hand. So both hands are our weapons of life as rights and duties so that we can cut all the roots of sufferings with these two weapons.

So, dear audience, be careful and awake and walk towards Vedic knowledge. This will guide you right paths of life and you will lead your life in happiness and prosperities.