



What is Arya Samaj?

Arya Samaj founded by Maharishi Dayanand Saraswati is an institution based on the teachings of Vedas for the welfare of universe. It propagates the universal doctrines of humanity.

It is neither a religion nor a sect.

ARYAN VOICE

YEAR 43

11/2021-22

MONTHLY

November 2021

WE ARE OPEN

We have resumed all normal services in our Bhavan. Please start attending the Arya Samaj Bhavan as prior to covid19 pandemic. For the benefit of those members who can not attend we will continue with Zoom services.

DIWALI CELEBRATION IN OUR ARYA SAMAJ BHAVAN

Due to the prevailing Covid-19 Pandemic situation in Birmingham, we have had to cancel Diwali celebrations for Saturday 6th November 2021

Wednesday Day Centre - only at Bhavan

Every Wednesday - 11am – 1pm

(Please see page 22 & 23 for more details)

Wednesday Sanskrit Learning via zoom only.

8pm - 9pm (Please see page 22 & 23 for more details)

Thursday Yog Class

Every Thursday - 7pm – 8pm

(Please see page 22 & 23 for more details)

SUNDAY CONGREGATION (SATSANG)

11am - 1.00pm - (Please see page 22 & 23 for more details)

321 Rookery Road, Handsworth, Birmingham, B21 9PR.

Tel - 0121 359 7727

Charity registration number 1156785

E-mail – enquiries@arya-samaj.org

Website - www.arya-samaj.org

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NEW HOURS

For General and Matrimonial Enquiries Please Ring

Miss Raji (Rajashree) Chauhan (Office Manager)

Monday – 12. 30pm to 6.30pm,

Wednesday: - 10.30am to 4.30pm.

Thursday – 2.30pm – 8.30pm

Bank Holidays – Closed - Tel. 0121 359 7727

E-mail- enquiries@arya-samaj.org

facebook <https://www.facebook.com/aryasamajwestmidlands/>

10 Principles of Arya Samaj

- 1. God is the primary source of all true knowledge and all that is known by its means. (At the beginning of creation, nearly 2 Billion years ago, God gave the knowledge of 4 Vedas to four learned Rishis named Agni, Vayu, Aditya and Angira. Four Vedas called Rig Ved, Yajur Ved, Sam Ved and Atharva Ved contain all true knowledge, spiritual and scientific, known to the world.)**
- 2. God is existent, intelligent and blissful. He is formless, omnipotent, just, merciful, unborn, infinite, invariable (unchangeable), having no beginning, matchless (unparalleled), the support of all, the master of all, omnipresent, omniscient, ever young (imperishable), immortal, fearless, eternal, holy and creator of universe. To him alone worship is due.**
- 3. Vedas are the scripture of all true knowledge. It is paramount duty of all Aryan to read them, teach and recite them to others.**
- 4. All human beings should always be ready to accept the truth and give up untruth.**
- 5. All our actions should be according to the principles of Dharma i.e. after differentiating right from wrong.**
- 6. The primary aim of Arya Samaj is to do good to the human beings of whole world i.e. to its physical, spiritual and social welfare.**
- 7. All human beings ought to be treated with love, justice and according to their merits as dictated by Dharma.**
- 8. We should all promote knowledge (Vidya) and dispel ignorance (Avidya).**
- 9. One should not be content with one's own welfare alone but should look for one's welfare in the welfare of all others.**
- 10. In matters which affect the well being of all people an individual should subordinate any personal rights that are in conflict with the wishes of the majority. In matters that affect him/her alone he/she is free to exercise his/her human rights**

Request to Dr. Subrahmanyam Jaishankar
Foreign Minister, Government of Bharat

Honourable Dr. Subrahmanyam Jaishankar
Foreign Minister, Government of Bharat

Dear Sir,

I am writing this letter on behalf of members of Arya Samaj (Vedic Mission) West Midlands, 321 Rookery Road, Birmingham, B21 9PR, UK.

We are very pained and hurt by watching and listening about atrocities, physical violence against Hindu population and destruction of various Hindu temples and their idols going on in Bangladesh.

This totally unjustified killings and physical violence against indigenous Hindu population by local extremists in Bangladesh is against all moral standards of humanity. It is totally unacceptable.

This kind of violence is not new in that country.

But it is high time to take some concrete long term and permanent steps against culprits by the Government of Bangladesh. The Government of Bangladesh should give some harsh and exemplary punishment to these culprits in order to deter them in future.

We will be grateful to Government of Bharat to press Bangladesh Government to stop these barbaric acts of extremists in Bangladesh as soon as possible and provide extra security and financial help to those families affected by these incidences. Bangladesh Government should provide medical and treatment facilities to those who had been injured in these violences.

Restoration of their holy temples should be carried out by the local government.

Please look into our request on an urgent basis.

Kind regards.

Yours sincerely
Dr. Narendra Kumar
Chairman - Arya Samaj (Vedic Mission) West Midlands

Fee for services provided by Arya Samaj West Midlands

Please contact Acharya Dr Umeh Yadav on 0121 359 7727 for more information -

- Ordinary membership fee is £20 for 12 months & Life membership is £500 paid once.
- Renewal for ordinary members of ASWM will get reminder letter for their membership fee of £20 each year.
- Matrimonial Service - £90 for 12 months
- Hire of our hall –
 - Maharishi Dayanand Hall and Swami Shraddhanand Hall – Members and friends can hire hall for celebration of birthday etc, as long as you do not drink alcohol and eat meat. We ask for a donation to cover electricity, gas and cleaning expenses. Please call 0121 359 7727 to book your event.

Donations to Arya Samaj for Priest Service.

- Marriage Ceremony performed by our priest - £400.
- Havan performed at home by our priest –
 - Birmingham and Surrounding Areas - £51
 - 12 Miles Outside of Birmingham - £101
- Cremation & Shanti Havan performed by our priest –
 - Birmingham and Surrounding Areas - £200
 - 12 Miles Outside of Birmingham - £250
 - Shanti Havan at Arya Samaj after cremation - £200

Note – Arya Samaj policy – All fees for Sacraments and Cremation are paid within 7 days.



How to attain spiritual bravery?
How to ensure complete success?

**Aa ye tanvanti rashmibhistirah samudramojasaa.
Marudbhiragna aa gahi.**

Rigveda 1.19.8

**आ ये तन्वन्ति रश्मिभिस्तिरह समुद्रमोजषा । मरुद्भिरग्न आ गहि॥ ऋग्वेद
१.१९.८**

Aa - to be prefixed with tanvanti

Ye - those who

Tanvanti - pervade, extend

Rashmibhih - with rays, vibrations

Tirah - discard

Samudram - oceans

Ojasaa - with power

Marudbhih - with air

Agne - God, fire, jiva

aa gahi - come near

Elucidation

How to attain spiritual bravery?

Those who pervade their life completely with the vibrations of knowledge, desire and efforts for God-realisation, God comes near them in realisation through breath.

Spiritual bravery or will-power or strong determination can not be achieved quickly in life. It requires long and continuous efforts. But one thing is most required to achieve the great target of God –

realisation that whole mental level should drown in the knowledge, desire and efforts on the path of realisation. Mind should dissolve in the desire to love and realise Divinity. This would pervade the mind and the whole life with that lone desire.

Practical Utility in life

How to ensure complete success?

You can ensure an easy success in any arena, if you pervade your mind with your target and its path, with your knowledge and your efforts. Pervading means deep thinking, best planning and working hard with a particular mission continuously till it is achieved.

A student is required to pervade his mind with his knowledge and efforts to succeed.

A political leader is required to pervade his mind with his complete desire and efforts for social service.

A businessman, a scientist, a doctor, a lawyer or an engineer, all need such pervading of minds with their respective mission, knowledge and efforts. This pervading of mind ensures success because all dimensions and faculties of mind concentrate on one mission.

By Vimal Wadhawan Yogachary
Advocate, Supreme Court of India

पर्व विशेष- दिवाली-महत्त्व

आचार्य डॉ. उमेश यादव

कार्तिक अमावस्या वर्ष का अत्यन्त महत्त्व पूर्ण दिन व रात है। इस रात्रि को गम्भीर अन्धेरा होता है। यहाँ तक कि उस अन्धेरे में सामने खड़ा व्यक्ति भी कई बार नहीं दिखता, उस रात्री को अगर आप उपयोगी बनाना चाहते हैं तो निश्चित ही आपको प्रकाश की आवश्यकता होगी। हम दीपक का प्रयोग करते हैं जिससे अन्धेरा भागे। बस यहीं से दिवाली का सम्बन्ध बन जाता है।

वस्तुतः यह शारदीय नव “सस्येष्टि यज्ञ” से जुड़ा हुआ पर्व है। इस समय नया अन्न खेतों में लहलहाता पकता हुआ सर्वत्र दृष्टिगोचर होता। स्वाभाविक ही कृषिप्रधान राष्ट्र की जनता के लिये यह खेतों का दृश्य अत्यन्त आह्लादक होता है। इस कारण कार्तिक अमावस्या की संध्या को किसान परिवार अपने-अपने खेत-खलिहानों में वैदिक संस्कृति के मान्य श्रेष्ठतम कर्म देवयज्ञ/अग्निहोत्र करके ईश्वर की आराधना करते हुये आध्यात्मिक माहौल में नये अन्न को प्राप्त करने का समारोह मनाया करते थे।

जगह-जगह सम्पन्न किये जाते हुये ये अग्निहोत्र की लपटें दूर से देखने पर दियों की तरह ही बहुत ही मनोरम दृश्य उपस्थित किया करते थे मानो स्थान-स्थान पर दिये जल रहे हैं। वैसे भी हर अग्निहोत्र में दिया तो जलाकर रखा ही जाता है। यही दिवाली महोत्सव का आरम्भ है। हम यह कह सकते हैं कि जब से इस धरती पर किसान अन्न उपजाने लगे तब से ही यह समारोह भी मनाया जाने लगा। कविरत्न श्री सिद्धगोपाल जी की ये पंक्तियाँ कितनी सार्थक हैं-

“शारदीय शुभ शस्य सुहाई, अद्भुत् सुन्दरता सरसाई ।
मुद्ग, माष, तिल, शालि चुलाई, जन-जन भरते मोद बधाई ॥

लिपे पुते घर हैं छवि छाये, दीपावलि की ज्योति जगाये ।
नवान्नेष्टि सज्जन करते हैं, शुद्ध गन्ध घर-घर भरते हैं ॥
थल-थल में रम रही रमा है, सदन-सदन सुसमृद्धि सना है ।
यही भाव सब मानस मन में, अद्भुत् अन्न यज्ञ-आनन्दपना है ॥”

(अंतिम पंक्ति- स्वरचित-आचार्य उमेश)

श्रौत (गोभिल्य, पारस्कर, आपस्तम्ब गृह्यसूत्र) और स्मार्त ग्रन्थों के साथ मनुस्मृति में भी ऐसा वर्णित है- “ सस्यान्ते नवसस्येष्ट्या तथर्त्वंन्ते द्विजोऽध्वरैः ।- मनु. ४.२६

अर्थात् सस्य=फसल/ खेती के अन्त में सब के द्वारा कार्तिक अमावश्या की संध्या में “नवसस्येष्टि” यज्ञ करने का विधान चला आ रहा है । हर गृह-द्वार पर या खेत-खलिहान में एक साथ इस तरह का यज्ञाग्नि ही दीपावलि बन गयी और युग-युगान्तर तक यह कड़ी सबको आनन्द देती रहेगी । आज भी श्रद्धालु अग्निहोत्र द्वारा ही दीपावली महोत्सव का शुभारंभ करना उत्तम मानते हैं । पूरा अग्निहोत्र न सही , पर प्रज्वलित दीपक की कतारों से वातावरण को हर जगह अत्यन्त तेजोमय बना दिया जाता है , यह मनोरम छवि अपने आप में एक बड़ा समारोह बन जाता है । इस उत्सव से पूर्व घरों की सफाई-लिपाई-पुताई आदि कार्यों से सारे घर-स्थान चमकने लगते हैं जो अलग ही स्वच्छता और प्रसन्नता की वृद्धि करते हैं ।

कालान्तर में समसामयिक इस समारोह के साथ अनेक उपक्रम जुड़ते गये ।

१. उपनिषद् वर्णित नचिकेता इसी अमावस्या की संध्या पर अपने गुरु यमाचार्य से आध्यात्मिक शिक्षा में पारंगत होकर अपने पिता ऋषि वाजश्रवा के पास लौटा था, तब पिता ने गुरु के साथ आये हुये विद्वान् पुत्र नचिकेता को पाकर विशेष हर्ष मनाया । नचिकेता का गुरुसहित अपने महल में आनन्दपूर्वक स्वागत किया । यहाँ पर “असदो मा सद्गमय, तमसो मा ज्योतिर्गमय, मृत्योर्मांसमृतं गमय” का उपनिषद् उपदेश विजयी होता हुआ प्रतीत हो रहा है । वैदिक शिक्षा से ही तो असत् से सत्, तमस से प्रकाश तथा मृत्यु से अमृत की ओर सरलतापूर्वक बढ़ा जा सकता है ।

२. आचार्य धन्वन्तरी आयुर्वेदाचार्य का जन्म इससे एक दिन पूर्व त्रयोदशी को हुआ माना जाता है, अतः उन्हें के नाम पर धनतेरस मनाया जाने लगा । अच्छा होगा धनतेरस की जगह “आयुर्वेद औषधि धन्वन्तरी-तेरस मनाया जाये ताकि इससे जनमानस जीवन को स्वस्थ रखने के लिये सही औषधि का प्रयोग करने की प्रेरणा ग्रहण करे । सबसे बड़ा धन तो स्वास्थ्य ही है, हमें अपने स्वास्थ्यरूपी धन की रक्षा करने की शिक्षा धनतेरस पर्व से लेनी चाहिये ।

३. लक्ष्मी पूजन- वस्तुतः अन्न विशेष की प्राप्ति ही धन की प्राप्ति है । धान (चावल), माष, मूँग, वाजरा, तिल, कपास आदि शरद ऋतु की लक्ष्मी अन्न रूप घर की शोभा और शक्ति बन जाती है । वैदिक विचार में लक्ष्मी शब्द का अर्थ शोभा और शक्ति ही होता है । अन्न-धन आने पर घरों में खुशियाँ तो आयेंगी ही । धन के आने पर ही इसके उपयोग कर घर की लिपाई-पुताई आदि करके और अनेक प्रकार के उपयोगी सामान लाकर परिवार अपने घर की शोभा और अपने मन की ताकत भी बढ़ा लेते हैं । अतः लक्ष्मी कोई देवी मूर्तरूप नहीं है जिसकी

पूजार्चना की जाये बल्कि यह वह धन शक्ति है जिसका समुचित उपयोग किया जाये जिससे जीवन सुखमय और खुशहाल बने । यही है सत्य-लक्ष्मी-पूजन ।

४. महात्मा गौतम बुद्ध ने ज्ञान मार्ग की तपस्या इसी संध्या को तोड़ी थी और ज्ञान-मार्ग को प्रशस्त किया । उनकी तपस्थली बिहार के गया में “वोद्ध गया” वोद्ध मन्दिर के नाम से प्रसिद्ध है ।

५. जैनमत के प्रवर्तक महावीर जैन का निर्वाण-दिवस भी कार्तिक अमावस ही मान्य है ।

६. योगीराज कृष्ण की मृत्यु इसी अमावस्या को हुयी, ऐसा पुराणों में वर्णन मिलता है ।

७. स्मामी राम तीर्थ का जन्म, निर्वाण और आध्यात्मिक विकाश के अकस्मात् ज्ञानानुभूति होने से विवाहवेदी से बन्धन छुड़ाकर भाग जाना इसी अमावस्या को बताया जाता है ।

८. सिख-मतावलम्बी परिवार “ वन्दी छोड़” पर्व इसी दिन मनाते हैं क्योंकि एक विशेष प्रयास से उस दिन ही सिख वीर कैदियों को छोड़ा गया था ।

९. मर्यादा पुरुषोत्तम श्री राम द्वारा दुष्ट लंकापति रावण के बद्ध के बाद चैत्र शुक्ला पंचमी को ही अयोध्या लौटने पर जब उन्हें अयोध्या का राजा बनाया गया तो उसके बाद की दिवाली वहाँ धूमधाम से मनायी गयी ।

विजया दशमी को रावण बद्ध नहीं हुआ अपितु यह कार्य चैत्र अमावस्या को ही हो गया था । वाल्मीकि रामायण के अनुसार पूर्व के आश्विन दशमी तिथि को जब दसों दिशाओं में सूर्य की खुली रश्मियाँ खिल रही थी तब श्री राम किष्किंधा के

राजा सुग्रीव के साथ दल-बल समेत मजबूत मन से लंका विजय की योजना बना कर लंका की ओर रवाना हुये थे । पर जन-जन में यही ज्ञान फैला हुआ है कि विजयादशमी को ही रावण का बद्ध किया गया था जो सत्य नहीं है ।

१०. आर्य समाज के संस्थापक महर्षि दयानन्द सरस्वती का निर्वाण भी इसी संध्या को हुई ।

इन सब महापुरुषों के नाम भी दिवाली दिवस के साथ इस प्रकार जुड़े हुये हैं, अतः भिन्न-भिन्न समुदाय के लोग भी अपने-अपने महापुरुषों को याद करते हुये उनके गुण-गान करते हैं, सांस्कृतिक कार्यक्रमों के साथ उत्साहभरे अन्दाज में समारोह मनाते हुये दिखते हैं । अच्छी बात है, इन महापुरुषों से जनजीवन को अवश्य ही जीने की आध्यात्मिक, सामाजिक, धार्मिक और राष्ट्रीय चेतनायें मिलती हैं ।

हम राम और कृष्ण की संस्कृति से जुड़े हैं क्योंकि ये दो महा योद्धा, विद्वान्, सचरित्र, धार्मिक, मर्यादित और योगी थे । इन्होंने वैदिक मर्यादाओं को अपने जीवन काल में व्यावहारिक रूप से जनमानस को सिखाया । हम सदैव इन्हें याद कर गौरवान्वित होते हैं, वे हमारे आदर्श हैं, पूज्य हैं, अनुकरणीय हैं ।

इस पर्व को मनाने में कुछ सामाजिक दोष भी उभरते देखे हाते हैं जिनसे हमें बचना चाहिये-

१. जुआ खेलना २. शराब पीना ३. देवी-देवताओं के नाम पर पशुबलि कर माँस-भक्षण करना ४. उल्लूकवाहन की षोडशोपचार पूजा में दरवाजे खोलकर रात्रि-जागरण अन्ध श्रद्धा है, इससे अनेक स्थानों पर चोरियां जैसी घटनायें घटती देखी जाती हैं । वैसे चिन्तन करें- उल्लू तो वुद्धि-हीनता का प्रतीक है । लक्ष्मीवान्

धनाढ्य लोग धन के नशे में ही जुआ, शराब आदि का प्रयोग कर उन्मत्त होकर वृद्धि-हीनता के शिकार होते हैं। यह मिथ्या धारणा है कि खुले दरवाजे रखने से रात्रि-जागरण पर लक्ष्मी (कल्पित धन देवी) घर में आती है और धन की वर्षा करती है। ऐसा तो कुछ होता नहीं है, उल्टा चोर-उचके चालाकी से घर में घुसकर चोरियाँ कर घर साफ कर जाते हैं। उधर जुआ-शराब के नशे में लोग धन लुटाकर मूर्ख अलग बनते हैं। ये सब कार्य एक धार्मिक विश्वास के साथ किये जाते हैं, अतः ये आध्यात्मिक दोष ही कहे जा सकेंगे। प्रिय पाठक मित्रों से विनम्र निवेदन है कि इसका गंभीर चिन्तन करें और समाज से इस प्रकार के दोषों को दूर करने में सहयोग करें।

आयें हम संकल्प करें- दिवाली जैसे पवित्र और उत्साह, ज्ञान और आनन्दपूर्ण जीवन ज्योति को बढ़ाने वाले पर्व को जुआ शराब आदि दोषों से मलिन न करें।

दीपावली के पावन पर्व पर आर्य समाज के संस्थापक महर्षि दयानन्द सरस्वती के प्रति इन पंक्तियों के साथ उद्गार समर्पित है-

आओ दिवाली मनाओ सब रल-मिल के ॥

महर्षि दयानन्द वेदों का राही,
जगोपकार किया विष पिल-पिल के।
अमृत हुई यह अमावास की संध्या,
दयानन्द दिवंगत हर दिल के।
वेद-दीप से दुनियाँ को मार्ग दिखाया,
उमेश दीप जलाओ वेद-पथ चल के ॥

आओ दिवाली मनाओ सब रल-मिल के ॥

GAYATRI MAHA YAJNA YEAR 2021

On Sunday, 19th September 2021 about 100 people (90 people came to Arya Samaj and about 10 people joined on Zoom) attended the Annual event of Gayatri Maha Yajna in Swami Shraddhanand Hall of our Arya Samaj Bhavan.

This hall was prepared for the occasion two days prior by dedicated members of our volunteer group especially Mr. Parimal Somani, Mr. Vijay Kumar and his son Master Veer, Mrs. Bimla Saund and our Manager Miss Lisa Raji Chauhan. Acharya ji and his wife Mrs. Shanti Yadav also helped. It was all done under supervision of Acharya Umesh ji.

A big thank you to all these volunteers. We are very grateful for their invaluable help.

Acharya Umesh Yadav presided over this event. Four Havan Kunds were in place to do Havan.

Acharya ji welcomed all the participants and started the ceremony with Sandhya followed by Havan. He explained the meaning of Ishwar Stuti Prarthana Mantras in a poetry form.

In the beginning all the trustees with some of their family members attended Sandhya/Havan.

Then members of our Arya Samaj joined in. There were three sittings in order for every member to take part in this Holy event. Poorna Ahuti was offered about 1.30pm.

Shri Joginder Pal Sethi provided fresh fruits for Prasad. Halwa for Prasad was made by Mrs. Gagan Malhotra, Mrs. Veena Kumar and Mrs. Pardeep Kumar. Mrs. Srilatha Renukanta and Mrs. Shama Kumar offered Prasad to all members.

Mrs Pardeep Kumar looked after the Book Stall.

Mr. Ravinder Renukanta, treasurer of Arya Samaj, took responsibility of issuing receipts to our generous donors.

Mr. Vinod Gulati, Mr. Ravinder Renukanta, Mr. Ashok Bakshi, Dr. Umesh Kathuria, Mr. Virender Bahal, Mr. Suketu Yadav and

Dr. Narendra Kumar helped out with toppings during Havan.

Three daughters of Dr. Vinod and Mrs. Pardeep Kumar named Miss Savita Arya, Miss Richa Arya and Miss Priyanka Arya recited Iswar Stuti Prarthana in a poetry form.

Towards the end, Dr. Narendra Kumar, Chairman, welcomed and thanked all participants for taking part in this great event. Dr. Kumar invited Shri Joginder Pal Sethi, Life member of our Arya Samaj, to honour him with a plaque in sincere appreciation for his dedicated, hard and selfless contribution to Arya Samaj (Vedic Mission) West Midlands, Birmingham on his retirement from The Board of Trustees Committee. Mr. J.P. Sethi ji always donated generously, worked hard in setting up for all events held in our Arya Samaj. We will miss him in our future meetings. Hopefully he will continue attending Arya Samaj congregations and events in future.

The event concluded with Shanti Path. Delicious Rishi Langar was served towards the end of this event.

We are grateful to Mrs. Brij Bala Duggal and Mr. Vinod Gulati for contributing towards full payment for Rishi Langar.

Written by Dr. Narendra Kumar



Children's Corner

The Blue Jackal

A hungry jackal was wandering in a village in search of food. A group of dogs spotted him and chased him to attack him. The scared jackal somehow managed to run away from the dogs and entered a hut. He hid inside a tub which was filled with blue dye.

When he emerged from the tub, his body was dyed blue. He no longer looked like an ordinary jackal. The dogs were terrified when they spotted the blue jackal and ran away from him. Confused the jackal came back to the forest.

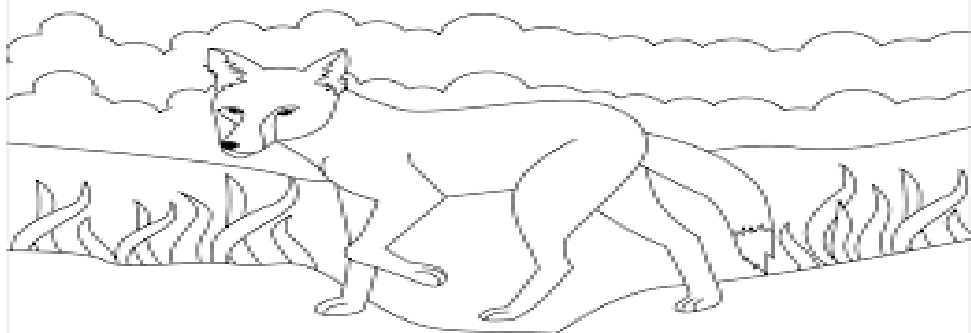
Even the animals in the forest were scared and ran away from him. The confused jackal went to the pond to drink water and saw his reflection. The jackal realized that all the animals feared him because of his colour. He then came up with a cunning plan to rule over the animals in the forest.

He approached the animals and said, "Friends, don't be afraid of me! God has sent me to protect you. I am your new king. Thus, you must follow my command."

The jackal allotted all animals specific duties. Small animals would cater to his general needs, whereas lions and tigers would hunt for prey. He fooled the animals for a long time. But one day, he heard a pack of jackals howling at a distance while he was surrounded by other animals. Out of habit and natural instinct, he started howling like those jackals.

Everybody realized that he was a mere jackal and had fooled them all along. The jackal realized his mistake, but it was too late. The furious animals surrounded him and punished him severely.

Moral: It is difficult to hide one's nature for a long time.



News

Please note

Car Parking for members on Sunday Congregation can safely park their cars on Rookery Road where there is SINGLE YELLOW LINE.

Condolence:

- Mrs Usha Jindal and family – for the loss of her beloved husband Mr Hari Dev Jindal Dept DF (86) who passed away on 19th August 2021. We pray to Almighty God to give Sadgati to his soul and strength to his family to cope with their loss.

Sponsors (Yajman):

- Mr Kuku Oberai and family – Havan on 3rd October 2021 for well-being of family. Wishing them all happiness and good health.

Havan/Prays:

- Mrs Pooja Bali, Mrs Ved Datta and family – Peace prays for Mr Hari Krishan Datta on his death anniversary. Beloved father of Mrs Pooja Bali and Mr Rajiv Datta and beloved husband of Mrs Ved Datta. We Pray to Almighty God for peace of the departed soul.
- Mr Rajiv Datta & Mrs Deepika Datta – Blessing prays for their grandson Ravi son of Luv & Steff on his birthday. Wishing Ravi happiness and good health
- Mr Anil Kohli and family – Peace prays for his beloved father Mr Ram Sarup Kohli. We Pray to Almighty God for peace of the departed soul.

Donations to Arya Samaj West Midland through the Priest-Services:

- Mrs Usha Jindal £250
- Mrs Pooja Bali £21
- Mrs Ved Datta £21
- Mr Rajiv Datta £52
- Mr Anil Kohli £101

Donations:

- Mrs Usha Jindal £285
- Mr Vivek Vadhva £101
- Mr Kuku Oberai and Rishi Lagar £101
- Mr Swaraj Kumar £82

Many congratulations to all the mentioned families who have had auspicious havan at their residences, on different occasions Or Sunday Vedic Satsangs in Arya Samaj Bhavan.

Thank you for all your donations we are very grateful!

Donation can be made to "Arya Samaj (Vedic Mission) West Midlands"

By cheque - Payable to 'Arya Samaj West Midlands' and send back to us at 321 Rookery Road, Handsworth, Birmingham, B21 9PR

or

Bank Transfer – The Co-operative Bank

Name of account – Arya Samaj (Vedic Mission) West Midlands

Account number – 65839135 Sort Code – 08.92.99

Your help is highly appreciated.

EMERGENCY FUNDING FOR TOWER

| Name | Amount |
|---------------------------------------------------|---------------|
| Dr Narendra & Mrs Shama Kumar | £2000 |
| Mr Joginder Pal and Mrs Santosh Sethi | £1100 |
| Dr Umesh Kathuria & Dr Subash Kathuria | £1001 |
| Dr & Mrs Shail Agarwal | £1000 |
| Mrs S Bhandari | £1000 |
| Mr Ved Parkash Rawal | £1000 |
| Dr Vijay and Mrs Archana Bathla | £1000 |
| Dr Narendra Patel | £501 |
| Mrs Rama Joshi | £500 |
| Dr Anil and Mrs Urvind Kohli | £1000 |
| Mr Swaraj and Vijay Kumar | £301 |
| Anonymous | £201 |
| Dr Satya Vrat Sharma | £200 |
| Mr Vinod Gulati | £200 |
| Mrs Usha Khosla | £151 |
| Mrs Suraksh Soni | £125 |
| Dr Smita Mehra | £101 |
| Dr Chetan Varma | £101 |
| Mr Krishan Khurana | £101 |
| Ms Anita Rastogi | £101 |
| Mr Raj Joye | £101 |
| Mr Ashok Panday | £101 |
| Mr Parimal Somani | £101 |
| Mrs Nirmal Prinja | £100 |
| Mr Ashok & Mrs Sunita Bakshi | £100 |

Members who pay donations by standing order

| Name | Amount | Payment |
|---------------------------------------------------|---------------|----------------|
| Dr Saroj Adlakha | £1000 | One off |
| Mrs Kanti Bajaj and Family | £250 | Yearly |
| Mr Surinder Julka | £101 | One off |
| Dr Narendra & Mrs Shama Kumar | £81 | Yearly |
| Mr Pramon Puttyah | £50 | One off |
| Mr Ved Prakash Rawal | £50 | One off |
| Dr Satyavrat Sharma | £40 | One off |
| Dr Chetan Varma | £30 | Monthly |
| Dr & Mrs Kiran Selvaratnam | £25 | Monthly |
| Dr Narendra & Mrs Shama Kumar | £20 | Monthly |
| Mr Varinder Bahal | £15 | Monthly |
| Mrs Nirmal Prinja | £15 | Monthly |
| Dr Umesh Kathuria & Dr Subash Kathuria | £15 | Monthly |
| Miss Anurag Agarwal | £12 | Monthly |
| Mr Madan Mohan Sharma | £10 | Monthly |
| Mr Ravinder Renukunta | £10 | Monthly |
| Mrs Sushma Grover | £10 | Monthly |
| Dr Ved Budhraj | £10 | Monthly |
| Mr Medharthee Rathore Arya | £10 | Monthly |
| Dr M D Agarwal | £10 | Monthly |
| Mr Anand Vrat & Mrs Renuka Chandan | £10 | Monthly |
| Mr Rajive Bali | £10 | Monthly |
| Mr P Puttyah | £10 | Monthly |
| Mr Joginder Pal Sethi | £10 | Monthly |
| Mr Ram Sarup Kohli | £10 | Monthly |
| Mr Krishan Chand Talwar | £10 | Monthly |
| Mr Swaraj Kumar & Mrs Vijay Luxmi | £8.50 | Monthly |
| Mr Vipul Mistry | £5.25 | Monthly |
| Mr Amit Khanna | £5.00 | Monthly |

Weekly services details

Please share with family & friends

Wednesday Day Centre – only at Bhavan

Time: 11am – 1pm

Please join in the Social group at Arya Samaj West Midlands every Wednesday from 11am. Emphasis is on keeping healthy and fit with yoga and Pranayam. Hot vegetarian Lunch is provided at 1pm.

Wednesday Sanskrit Learning – via zoom only

Time: 08:00pm – 9pm

Every week from Wednesday 7th July 2021, until December 29th 2021. New ID will be sent out in January 2022

Join Zoom Meeting

<https://zoom.us/j/93170438535?pwd=K2hKYjZLK213TjA1SW5XVWI0UE5aQT09>

Meeting ID: 931 7043 8535

Passcode: Vedic1

Thursday Yog Class

Time: 07:00pm – 8pm

Every week from Thursday 1st July 2021, until December 30th, 2021. New ID will be sent out in January 2022

Join Zoom Meeting

<https://zoom.us/j/94957463639?pwd=NWlvZ1ZPem9VUU10TVYxcEQ5M01RZz09>

Meeting ID: 949 5746 3639

Passcode: Vedic1

Sunday Havan and Satsang

Time: 11:00am – 1pm - followed by Rishi Langer

Every week from Sunday 4th July 2021, until December 26th, 2021. New ID will be sent out in January 2022

Join Zoom Meeting

<https://zoom.us/j/97053328835?pwd=NHpmWFNwSzFIUXJiUms4dU5SNIMwUT09>

Meeting ID: 970 5332 8835

Passcode: Vedic1

If you would like the zoom links sent to your mobile or email please email us on enquiries@arya-samaj.org. We will need your email address or mobile number and we can add you to the list.

Every effort has been taken that information given is correct and complete. But if any mistake is spotted, please inform the office.

0121 359 7727

Member or non member wishing to be sponsor Yajman in the Sunday congregation at Arya Samaj. Please call 0121 359 7727

If you are not having any symptom of Covid-19, we request you to start attending Sunday Congregation, Yog Classe & other events we will hold this year at Arya Samaj Bhavan. But for the benefit of those members who can not come to Bhavan we will continue providing our services on Zoom.

Happy Diwali



Dear Members and Friends of Arya Samaj, West Midlands

**PLEASE JOIN US AT OUR BHAVAN OR VIA ZOOM FOR A
SPECIAL HAVAN TO CELEBRATE DIWALI ON SUNDAY 7TH
NOVEMBER 2021
AT 11AM.**

**On this auspicious festival of lights, May the glow of
joy, prosperity, and happiness illuminate your life and
your home.**

**Wishing everyone a Happy Diwali and a Prosperous
New Year!**

NEW HOURS

For General and Matrimonial Enquiries Please Ring

Miss Raji (Rajashree) Chauhan (Office Manager)

Monday – 12.30pm to 6.30pm,

Wednesday: - 10.30am to 4.30pm.

Thursday – 2.30pm – 8.30pm

Bank Holidays – Closed - Tel. 0121 359 7727

E-mail- enquiries@arya-samaj.org

STAY SAFE, STAY WELL, BE KIND & KEEP YOUR DISTANCE!

