



## What is Arya Samaj?

Arya Samaj founded by Maharishi Dayanand Saraswati is an institution based on the teachings of Vedas for the welfare of universe.

It propagates the universal doctrines of humanity.  
It is neither a religion nor a sect.

# ARYAN VOICE

YEAR 38

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MONTHLY

November 2016

**Vedic Vivah Mela  
(Matrimonial get together)  
Saturday 12<sup>th</sup> November 2016.  
LAST CHANCE.....!!!!  
(For detailed information see page 17 & 18)**

**ARYA SAMAJ (Vedic Mission) WEST MIDLANDS  
(Charity Registration No. 1156785)  
188 INKERMAN STREET (OFF ERSKINE STREET), NECHELLS,  
BIRMINGHAM, B7 4SA  
Tel: 0121 359 7727  
E-mail— [enquiries@arya-samaj.org](mailto:enquiries@arya-samaj.org)      Website: [www.arya-samaj.org](http://www.arya-samaj.org)**

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**For General and Matrimonial Enquiries**

**Please Ring**

**Miss Raji (Rajashree) Chauhan (Office Manager)**

**Monday to Friday between: - 2.30pm to 6.30pm,**

**Wednesday: - 11.00am to 1.00pm.**

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**E-mail- [enquiries@arya-samaj.org](mailto:enquiries@arya-samaj.org)**

## **10 Principles of Arya Samaj**

- 1. God is the primary source of all true knowledge and all that is known by its means.(At the beginning of creation, nearly 2 Billion years ago, God gave the knowledge of 4 Vedas to four learned Rishis named Agni, Vayu, Aditya and Angira. Four Vedas called Rigved, Yajurved, Samved and Atharva Ved contain all true knowledge, spiritual and scientific, known to the world.)**
- 2. God is existent, intelligent and blissful. He is formless, omnipotent, just, merciful, unborn, infinite, invariable (unchangeable), having no beginning, matchless (unparalleled), the support of all, the master of all, omnipresent, omniscient, ever young (imperishable), immortal, fearless, eternal, holy and creator of universe. To him alone worship is due.**
- 3. Vedas are the scripture of all true knowledge. It is paramount duty of all Aryan to read them, teach and recite them to others.**
- 4. All human beings should always be ready to accept the truth and give up untruth.**
- 5. All our actions should be according to the principles of Dharma i.e. after differentiating right from wrong.**
- 6. The primary aim of Arya Samaj is to do good to the human beings of whole world i.e. to its physical, spiritual and social welfare.**
- 7. All human beings ought to be treated with love, justice and according to their merits as dictated by Dharma.**
- 8. We should all promote knowledge (Vidya) and dispel ignorance (Avidya).**
- 9. One should not be content with one's own welfare alone but should look for one's welfare in the welfare of all others.**
- 10. In matters which affect the well being of all people an individual should subordinate any personal rights that are in conflict with the wishes of the majority. In matters that affect him/her alone he/she is free to exercise his/her human rights.**

## Purify Your Inheritance

By Mr Krishan Chopra

**Yanma hutam hutamajam dattam pitrbhiranumamatam manusyaih ।  
yasmanme mana udiva rarjitygnishtaddhota suhutam krnotu ॥**

**Atharva Veda 6.71.2**

**यन्माहुतमहुतमाजगाम दत्तं पितृभिरनुभतं मनुष्यैः । यस्मान्मे मन उदिव  
रारजीत्यग्निष्टद्धोता सुहुतं कृणोतु ॥ अथर्ववेद ६.७१.२**

### Meaning in Text Order

**Yat** = whatever

**Ma** = to me

**Hutaqm** = purified through yajna

**Ahutam** = not purified through yajna

**Ajagama** = received

**Dattem** = gifted

**Pitribhih** = from parents

**Anumatam** = given by

**Manusyat** = other relatives

**Yasmat** = with which

**Me** = my

**Manah** = mind

**Uda** = highly

**Iva** = like

**Rarajiti** = excited

**Tat** = that

**Agnih-hotra** = the Lord giver

**Suhutam** = for good causes

**Krnotu** = spend

## **Meaning**

The wealth we receive as gift from parents, relatives and friends, whether purified by good deeds or not gives us great pleasure. O our guide Lord! Grant us wisdom so that we can utilise this wealth for noble purposes.

## **Contemplation**

Here is mention of inherited wealth. This wealth comes from different sources, from parents, relatives and friends. In some countries if this wealth is over certain limit, inheritance tax must be paid, because this wealth is not earned by the recipient. Some portion of it should be spent for noble purposes. It will be the wish of the donor to decide where the donation can serve the best purpose.

Donation with your own will is important. The Vedic tradition is that wealth should be enjoyed by the recipient as gift of God. (Yajna prasd) It is human weakness that people like to utilise this wealth for their own benefit. It is beyond doubt that the wealth which we receive as a gift gives great pleasure and excitement such wealth gives birth to new imaginations to buy the luxuries of the world.

It is important that an oblation from this wealth is given in the form of inheritance tax. It is also important to donate a portion of this wealth for charitable purposes. This wealth is then purified and it will give more pleasure.

Tax is a levy which is collected by the government of a country to provide essential services to a nation. Every citizen of the country benefits from this in one form or another. It is utilised for hospitals, education and roads and to help the needy and destitute. The donation given in the form of charity is an oblation offered for righteous causes. It is also the duty of a government not to waste public money. Good governance is vital to build public confidence.

## **SACRAMENT (SANSKAR 3) (Part 2 of 2)**

**Continued from October 2016 Aryan Voice.....**

### **The knowledge related to the Sacrament of Impregnation**

1. While performing the Havan for the Sacrament of Impregnation the wife sits on the left side of her husband on the altar. Similarly while performing Havan for Namkaran (Naming) and Niskraman (Exit) Sacraments the wife sits on the left side of her husband on the altar. The reason behind this ritual is because the wife and child both need extra protection. The husband tries to say that he would like to keep his wife and child nearer to his heart in order to provide extra protection. During pregnancy period a wife needs physical as well as mental (psychological) protection from her husband. A husband will protect his expecting wife with all his might so that his expecting wife can live without any fear and anxiety for the development of her child in her womb. Sitting on the left side of her husband also symbolises her following her husband. Sitting on the right side of her husband symbolises her moving ahead of her husband. This is why wife sits on the right side of her husband while performing other Sacraments. The wife is trying to say that now she is knowledgeable, cultured and well aware of performing Havan so now she will be his (husband) right hand and add to his strength Acharya Manu has said quite appropriately

**“ यज-कर्म विवाहेषु पत्नी तिष्ठेत् दक्षिणाम्”-मनुस्मृति । “**

The Naming Sacrament (Namkaran) and Niskraman (taking the child out of the house first time) sacrament are also attached to the same thinking. In Naming ceremony the father provides the name to his child by using his authority. The mother puts the child in the lap of his/her father by walking behind him. The father gives a name to his child and

showers his love, affection and promises to give protection in front of people attending the ceremony. He also takes vows to provide protection to his wife. The same thing happens in Niskraman Sacrament. Here the parents take the child to some religious place or a garden for the very first time after birth. In this sacrament the wife and child both need protection and support of the husband and father. This is why wife sits on the left side of her husband while performing Havan of Niskraman Sacrament.

2. Consideration for change of lineage (Gotra)) During the Marriage Sacrament a man and a woman become bound together by taking several vows and commitments. But there is no change of lineage. During the giving away of daughter ceremony (Kanya Dan) by her father, both the bride and bridegroom tell the guests about their lineage (Gotra). The bride tells the guests that in order to wear the children of her husband in her womb she would like to accept the lineage of her husband.

The Sacrament of Impregnation should take place on the fourth day after the Marriage ceremony. During the ceremony of Sacrament of Impregnation the change of lineage should also take place.

In the Sacrament of Impregnation the wife and husband become committed to each other physically as well as mentally.

After the Marriage Ceremony the wife comes to the household of her husband. The wife accepts the surname (Lineage) of her husband. This practical step changes the lineage of wife to her husband's lineage. This change provides for the lineage of the father to the future children of this couple. This is in accordance of Vedic tradition.

3. In the middle of performance of this Sacrament one prays to God in combination Of 5-5 Mantras. The meanings of these Mantras are as following.
  - a) One prays to Fire, Air, Moon and Sun together that in his/her life the money earned by him/her should be by honest means only.
  - b) Husband and wife stay alive together for the rest of their lives.
  - c) The couple should be blessed with children.

- d) Husband and wife should not live against each other.
- e) The mind and body of wife should be without any fault so that her behaviour is faultless as well.
- f) The wife should be able to carry on with her pregnancy for full 9 months term. This means that she stays healthy physically and mentally so that she gives birth to a well developed healthy child.
- g) The touching of right shoulder of her husband by his wife shows mutual affection between the couple.
- h) The couple pray for stable pregnancy, for healthy, bright, intelligent and long life of the child.
- i) In Havan ceremony Husband who performs the ceremony (Yajman) has to put few drops of butter Ghee in to a small water container. The wife should apply this Ghee and water over her body and take shower and wear clean clothes and join the Havan ceremony with her husband. While performing this ceremony the couple should think about Sun and pray for a child who will be shining like Sun. The wife should take the name of the lineage (Gotra) of her husband and pay respect to him as well as father in law, mother in law and all elderly people present in the ceremony. So that in future she respects and values her in laws.
- j) To know the importance of nutritious food and pure way of living her life.
- k) The pregnant wife should drink a warm milk mixed with little amount of saffron, musk, nutmeg, Feronia Elephantum ( Choti Ilayachi) and Javitri so that she gives birth to a beautiful and a healthy child.

**This completes the Sacrament of Impregnation.**

**Written by Acharya ji Dr Umesh Yadav in Hindi  
and  
Translated by Dr Narendra Kumar in English**

## अध्यात्म के शिखर पर-४

आचार्य डॉ. उमेश यादव

प्रायः यह पूछा जाता है कि ईश्वर को किसी ने देखा है । इसका उत्तर प्रायः तो “नहीं” कहकर बताया जाता है पर ऋषि, विद्वान्, आचार्य, योगी, तपस्वी वा साधक का उत्तर प्रायः “हाँ” से होता है परन्तु ये भी सब प्रायः अपने-अपने अनुभव, समझ वा ज्ञान के आधार पर इस विषय को स्पष्ट करते हैं । सत्यार्थ प्रकाश के ७वें समुल्लास में महर्षि दयानन्द ने इस विषय को प्रश्न-उत्तर क्रम से बहुत ही दार्शनिक तरीके से प्रस्तुत किया है । ईश्वर की सिद्धि कैसे हो सकती है? -इस का उत्तर महर्षि कहते हैं-प्रत्यक्षादि प्रमाणों से । प्रत्यक्ष, अनुमान, उपमान, शब्द, ऐतिह्य (इतिहास), अर्थापत्ति, संभव, और अभाव इन आठ प्रमाणों के आधार पर ईश्वर की सिद्धि होगी । ऋषि गौत्तम का न्याय सूत्र यहाँ समझने योग्य है ।

इन्द्रियार्थसन्निकर्षोत्पन्नं ज्ञानमव्यपदेश्यमव्यभिचारि व्यवसायात्मकं प्रत्यक्षम् ।  
न्याय-१.१.४

इस सूत्र के माध्यम से महर्षि दयानन्द सरस्वती ऐसा बतला रहे हैं कि इन्द्रियाँ और मन के साथ बिना किसी रूकावट के सीधा सम्बन्ध बनने से जो ज्ञान उत्पन्न होता है, उसे प्रत्यक्ष ज्ञान कहते हैं । कान, त्वचा, चक्षु, जिहवा, नासिका और मन का जब शब्द, स्पर्श, रूप, रस, गंध और सुख-दुःख, सत्यासत्य विषयों के साथ सीधा सम्बन्ध होता है तब जीवात्मा को तत्तद्विषयों का ज्ञान होता है । यहाँ जानना यह है कि जीवात्मा को मन और इन्द्रियों द्वारा ही सत्यासत्य, धर्माधर्म आदि विषयों का या रूप-रस आदि का भी ज्ञान होता है । वस्तुतः रूप-रस आदि गुण हैं जिनका ज्ञान इन्द्रियों और मन द्वारा प्रत्यक्ष ज्ञान होता है,

फिर गुण से गुणी का अनुमान हो जाता है। शब्द से आकाश, स्पर्श से वायु, रूप से अग्नि, रस से जल, गंध से पृथिवि का ज्ञान होता है वैसे ही मन के माध्यम से जब जीवात्मा को सत्य-झूठ, धर्म-अधर्म, पुण्य-पाप आदि व्यावहारिक गुणों का ज्ञान हो जाता है तब सत्य, धर्म व पुण्य कर्मों को करते हुये हर मनुष्यात्मा को अभयता, निःशंकता तथा हर्षोत्साह की अनुभूति तथा झूठ, अधर्म व पापमूलक कार्य करते हुये लज्जा, भय और शर्म का अनुभव होता है। ऐसा अनुकूल वा प्रतिकूल अनुभूति जीवात्मा को अपनी ओर से नहीं बल्कि सबके भीतर बस रहे सर्वनियन्त्रित ईश्वर की ओर से आती है।

विचारणीय विषय यह है कि डर या उत्साह क्रमशः दण्ड या पुरस्कार से होता है और दण्ड या पुरस्कार हमेशा दूसरों के द्वारा ही दिया जा सकता है। कर्त्ता को गलत कार्य के लिये सजा या अच्छे कार्य के लिये पुरस्कार कोई राजा या न्यायाधीश/ दण्डाधिकारी ही देगा। कर्त्ता और दण्डाधिकारी दोनों अलग-अलग सत्तायें हैं। इसी प्रकार जीव और ईश्वर को जानें।

तो पहले गलत कार्यों के करने में डर, शंका और लज्जा तथा अच्छे वेदोक्त मानवीय कार्यों को करने में अभय, निःशंकता व आनन्दोत्साह मानो जीवात्मा को प्रत्यक्षरूप से पता मन के द्वारा चल ही जाता है फिर इसका परिणाम दण्ड या पुरस्कार के विचार से अनुमान आदि द्वारा इसका मूल अधिकारी ईश्वर का भी ज्ञात हो जाता है। इसके लिये अन्य भी योग, तप, साधना आदि पद्धति है जिससे जीव शुद्ध होकर ईश्वर तक पहुंच सकता है अर्थात् सर्व सत्ता ईश्वर को जानकर ईश्वर के प्रति वा ईश्वरीय आज्ञाओं के प्रति समर्पित होकर तदनुरूप कार्य कर इसी मानव देह के द्वारा धर्म, अर्थ, काम और मोक्ष की साधना कर जन्म-जन्मान्तर का परम उद्देश्य पूरा किया जा सकता है। अतः यह कहा जा सकता है कि सत्यकर्मी योगी आदि महापुरुष सदा इस दिशा में सफल ही होते हैं। एतदर्थ सबको सतत् प्रयत्नशील होना अनिवार्य है।

## हँस उड़ गया रे वतन से

हँस उड़ गया रे वतन से, मानव क्या तू सोच करे ।  
न जाने वस गया रे कहाँ पे, मानव क्या तू सोच करे ॥  
यह है जन्म-जन्म का नाता,  
अरे हँसा यहीं बनाता ।  
सत्य कर्म सत्य धर्म ही करना,  
मर्म की बात बता गया रे, वतन से, मानव क्या तू सोच करे ॥ हँस उड़ गया.....

पाप कर्म से दुःख है प्राणी,  
पुण्य से सुख का बढ़ना,  
कर्म सिद्धान्त तो कभी नहीं टूटता,  
मन में ज्ञान बिठा गया रे, वतन से, मानव क्या तू सोच करे ॥  
हँस उड़ गया रे वतन से,.....

पुत्र-कलत्र अरु बन्धन सारे,  
संसार भोग का चक्र है प्यारे,  
नेति-नेति उपनिषद्-गाथा,  
जीवन-संदेश सुना गया रे वतन से, मानव क्या तू सोच करे ॥  
हँस उड़ गया रे वतन से, .....

धन-दौलत तो यहीं रह जाता,  
बाकी भी कुछ साथ न जाता,  
धर्म ही केवल साथ निभाता,  
उमेश सार समझा गया रे वतन से, मानव क्यों तू सोच करे ॥  
हँस उड़ गया रे वतन से, मानव क्या तू सोच करे ॥

## **GAYATRI MAHA YAJNA**

Every year Gayatri Maha Yajna is celebrated in Arya Samaj (Vedic Mission) West Midlands with lot of preparation, dedication, excitement and devotion to Almighty God.

This year Gayatri Maha Yajna was performed on Sunday, 18th September 2016.

We used four Havan Kunds. Three sittings of devoted Yajmans with their families, performing Havan under the guidance of our respected and learned priest Acharya Umesh Yadav, took place between 11am to 1pm.

At the beginning Acharya ji asked Dr. Narendra Kumar and his wife Mrs. Shama Kumar to stand in front of Yajmans and audience to welcome the Yajmans and request them to perform Havan. During Havan Acharya ji explained the meanings of recited Ved Mantras in simple Hindi and English languages.

Acharya Umesh ji prayed for happiness and well being of all participants. About 150 people of all ages took part in this Yajna.

After the completion of a sitting the Yajman and their family members were offered Halwa prasad, prepared by Mrs. Gagan Malhotra, Mrs. Rekha Gupta and Mrs. Shama Kumar, as well as apples and bananas. Ghee for the whole event of Havan was provided by our dedicated member Mr. Rajesh Salota.

Participants generously donated money to Arya Samaj. £2006.85 was collected. Some members also bought books of “Vedic Sanskar Vidhi” written in simple Hindi by our learned Acharya Dr. Umesh Yadav.

After completion of Havan by Yajmans, senior members of our Arya Samaj Mrs. Ved Dutta, Mrs. Nirmal Prinja, and Mr. Brij Bhushan Agarwal hoisted the “Vedic Om flag” and people recited “Arya Dhwaja Geet” following Mrs. Shama Kumar and Mrs. Chetna Joshi.

Dr. Narendra Kumar, as Chairman of The Board of Trustees, welcomed and thanked all the Yajmans and participants. He invited our special guest speaker from India Acharya Sanat Kumar to talk about benefits of doing Havan for our environment and practical techniques for relaxation and concentration of our minds etc.

Dr. Arvind Sharma, Mr. S. P. Gupta, Dr. P. D. Gupta and members of the Board of Trustees Mr. Krishan Chopra, Mr. Shailesh Joshi, Mrs. Brij Bala Duggal, Mr. Ravinder Renukonta, Dr. Umesh Kathuria and Mrs. Vimla Dodd helped in various ways to make this event successful.

Rishi Langer was provided by Mrs. Shama and Dr. Narendra Kumar.

**According to our tradition this event was concluded by reciting Shanti path.**

**By Dr Narendra Kumar**



## **RISHI NIRVAN DIVAS**

### **Maharishi Swami Dayanand Saraswati**

While we all celebrate Diwali with our relatives and friends let us not forget that the day of Diwali holds a special significance for the Arya Samaj.

It was on this day that Maharishi Dayananda, the greatest reformer of Hinduism and founder of Arya Samaj left his physical body.

Arya Samaj thus observes Rishi Nirvan Divas on Diwali. On this day we pay tribute to Swami ji through commitment in carrying on with his mission and vision.

Swami Dayanand (1824-1883) was the founder of the Hindu reform organization Arya Samaj, which he established on 7<sup>th</sup> April 1875, in Bombay India.

He wrote 10 principles of Arya Samaj. Throughout his life, Swami Dayanand preached against many Hindu traditions which he felt were dogmatic and oppressive. These included traditions such as idol worship, caste by birth, childhood marriages, lack of education for girls and the exclusion of woman from the study of the Vedas. Swami Dayanand spoke about independence (Swaraj) of India, cow protection and remarriage of Hindu widows.

One of his main messages was for Hindus to go back to the roots of their religion, which are the Vedas. By doing this, he felt that Hindus would be able to improve the depressive religious, social, political, and economic conditions prevailing in India in his times.

Swami Dayanand was born on February 12th, 1824 in a town called Tankara in the state of Gujarat, India.

One of Swami Dayanand's major arguments for going back to the Vedas was that, in his own words "**the four Vedas the repositories of knowledge & religious truth are the Word of**

**God. They are absolutely free of error & the Supreme & independent authority”.**

The four Vedas are: **Rig Veda, Yajur Veda, Sama Veda, & Atharva Veda.**

To spread awareness of his movement and to revitalize Vedic knowledge, Swami Dayanand wrote many religious books. These include; Satyarth Prakash (The light of Truth), Rig Vedaadi Bhashya Bhumika, Sanskar Vidhi, Vedaang Prakash (Vyakaran).

Swami Dayanand preached many messages to Hindus during his lifetime. For instance, he preached that Hindus should worship just one, formless God.

He fought against polytheism by telling people the true meaning of the names of God, & established how all of them pointed at one & the same God - Paramatama, the Supreme Self. Further, Swami ji was “a voice against superstition, unrighteousness, which reigned supreme in the garb of true religion and a foreign rule”.

Throughout his known adult life, Swami ji’s main message was **“Back to the Vedas”**. By this, Swami Dayanand meant that Hindus should stop practicing beliefs such as idol worship, caste, polytheism, pantheism, untouchability, child marriages, forced widowhood, and many other practices which he felt were wrong.

He challenged many of the Hindu orthodoxy if they could justify their belief in the aforementioned practices. This induced the anger and wrath of many orthodox Hindus, which subsequently led to 14 attempts at poisoning Dayanand. Miraculously, he was able to use his Yogic abilities to cure himself from the first 13 attempts.

However, the 14th time proved fatal. Swami Dayanand died on 30<sup>th</sup> October 1883 in Bhinai House, Ajmer India and left the world with his legacy Arya Samaj.

**By Mr Shailesh Joshi**

# **VEDIC VIVAH (MATRIMONIAL) SERVICE**

The vedic vivah (matrimonial) service has been running for over 30 years at Arya Samaj (West Midland) with professional members from all over the UK.

**Join today.....**

Application form and information can be found on the website

[www.arya-samaj.org](http://www.arya-samaj.org)

Or  
Call us on  
0121 359 7727

Monday to Friday between: - 2pm to 6pm,  
Except Wednesday: - 10.30am to 1.00pm  
Bank Holidays - Closed

# **VEDIC VIVAH MELA (Matrimonial Get Together)**

## **2016**

**Date:** Saturday 12th November 2016

**Venue:** Arya Samaj West Midlands, Erskine Street, Nечells,  
Birmingham B7 4SA (Road Map available on our Website)  
[www.arya-samaj.org](http://www.arya-samaj.org)

**Time:** 11.30am – 5pm

**Cost:** £25.00 per applicant. **NO GUESTS**

**Buffet:** Vegetarian meal included with soft drinks (no alcohol will be allowed or served)

### **How will it work?**

We will have registration, welcome drink, light snacks and mingling.

**Speed dating** - Members will meet each other for a period of 3 to 4 minutes, during which you will be able to chat and find out about each other. (If you like the person, make a note of their ref number on the packs given on the day and we will send you there information by email). When the time is up, a bell will sound; you will change partner and repeat the process.

Once the speed dating is over, late lunch will be served and everyone is free to mingle some more before the end of the event.

We will explain the above and other details of the event on the day.

## **What you need to do now?**

This Get-together is strictly for Arya samaj west Midlands registered matrimonial service candidates only. So if you are not registered as yet and wish to benefit from this event where you can meet personally a number of prospective partners hurry up and join. **Forms are available on our website [www.arya-samaj.org](http://www.arya-samaj.org). Or tel. 0121 359 7727**

Please send your application forms well before the day of the event because it is first come first served basis. (**Application form can be found on our website or by calling the office**). For the smooth running of the event, all the information must be processed and the paper work completed for the participants on their arrival. Applications received after 1st November 2016, would not be entertained. But please do not wait till the last date. It might be too late.

**Sorry at this event we are not allowing guest. If you bring someone with you on the day they will be refused entry.**

Please send application forms and cheques made payable to 'Arya Samaj West Midlands. (**Applicants £25**) with a self addressed stamped envelope to Arya Samaj West Midlands, Erskine Street, Nechells, Birmingham B7 4SA . You will be sent confirmation by post and email. You will have to bring this with you on the day or no entry will be allowed. Regrettably no entry will be available on the day, so please register in advance.. **If you come on the day without an entry confirmation it would be a wasted journey.**

So what are you waiting for? Look no further and think no further! Send in your application forms and cheque today!

**We look forward to welcoming you to the event where you have the prospect of meeting that special SOMEONE!!**

## **News**

### **Notices to Arya Samaj West Midlands Members**

- Dear Ordinary members of ASWM. This is a polite request to pay your annual fee of £20 membership when you receive a reminder letter from Arya Samaj Office. This money helps us to send you Aryan Voice each month. The letter will come out to members on the month they joined. From January 2016 we will have to sadly cancel the membership of those who have not paid the fee.

### **Condolences:**

- It is with great sadness we have to inform you about the demise of our very sincere, devoted and caring life member Shri Krishan Laroiya ji. He passed away on 11.10.2016 at his home surrounded by his loving family. Our deepest condolences to Mrs. Ann Laroiya and all the family. May God grant the departed soul eternal peace and strength to the Laroiya family to bear the time of sorrow.

### **Get Well Soon:**

- Our Patron Mr. Gopal Chandra was taken ill, but we are happy to say he is getting better every day. He is still at Sandwell Hospital, 3<sup>rd</sup> Floor, Lindon Ward. We wish him a speedy recovery and our prayers are with him.

## **Congratulations:**

- Mrs. Vinita Hill for her birthday. God bless her for healthy, happy and long-long life.
- Mr. Rajan Kala - Wedding ceremony with Meenu Vig. Many-many congratulations to them and their MAMA Mr. Ashwini Vaid and family. Wishing them a happy marriage.
- Mr. Dinesh and Mrs. Rachana Pandey – Havan for Grih-pravesh-havan. May god give them happiness in there new home.

## **Sponsors:**

- Dr. Satya Vrat Sharma and Mrs. Gita Sharma - Havan for prosperities and happiness for their family on Sunday 2nd October 2016.
- Mr. Sanjeev Mahandru and Friends of the Earth-group, Birmingham – Havan for awareness of environment on Sunday 9th October 2016
- Dr. Purushottam Das Gupta and Mrs. Rekha Gupta – Havan for remembrance of their parents on Sunday 16th October 2016.

## **Havan:**

- Mrs. Ved Datta – Havan for Late Mr. Hari Krishan Datta on his 32nd death anniversary. May God give the eternal

peace to the departed soul and strength to Mrs. Datta and family members.

- Mr. Navin and Mrs. Nivedita Handa - Havan for prosperity and happiness in their family. God bless them.

### **Donations to Arya Samaj West Midlands**

• Mr. S K Obhrai	£51
• Mr. S P Datta	£11
• Dr. Satya Vrat Sharma - with Rishi Lnagar	£341
• Dr. P. D. Gupta - with Rishi Lnagar	£240

### **Donations to Arya Samaj West Midland through the Priest-Services.**

• Mrs. Ved Datta	£51
• Mr. Dinesh Pandey	£101
• Mr. Navin Handa	£51
• Mrs. Ann Laroiya	£51
• Mr. Rajan Kala	£400
• Mrs. Vinita Hill	£31

**Many congratulations to all above mentioned families who have had auspicious havan at their residences on different occasions or Sunday Vedic Satsangs in Arya Samaj Bhavan.**

## Donations for Gayatree Maha Yajna

• Dr Narendra Kumar - with Rishi Langar	£500
• Dr. Arvind Sharma	£31
• Mrs. Brij Bala Duggal	£20
• Mrs. S. Kattae	£5
• Mr. Rajesh Salota - with 10kg Deshi ghee	£10
• Mrs. V. Dodd	£21
• Mr. K. Mehra	£50
• Gupt - Dan	£5.20
• Mrs. Nirmal Prinja	£21
• Dr. Umesh Kathuria	£51
• Ms Meera ji (Bristol)	£25
• Mrs. Kailash Spolia	£11
• Dr. N.K. Aggarwal	£21
• Mr. & Mrs. Ashok Bakshi	£21
• Mrs. S.P. Nohra	£5
• Mrs. Sanju Gupta	£101
• Mr. Brij Bhushan Aggarwal	£21
• Mrs. Vibha Cale	£21
• Mrs. Kanti Bajaj	£101
• Mr. Inderjit Marwah	£10
• Mrs. Shimla Seegam (Bristol)	£21
• Dr. P.D. Gupta	£51
• Mrs. Sadhna & Mr. Prem Nanda	£101
• Mr. & Mrs. Shailesh Joshi	£101
• Mrs. Ranjit Kaur	£10
• Mrs. Asha Verma	£11
• Mr. Charanjit Vasudeva	£5

• Mrs. Rama Joshi	£31
• Mr. Vinod Gulati	£10
• Mrs. Alka Ashthana	£5
• Mrs. Neera Shukla	£10
• Mr. Anil Khosla	£11
• Gore Optics LMT.	£10
• Mrs. Usha Sood	£5
• Mrs. Chanchal Jain	£11
• Mr. Rajiv & Usha Aggarwal	£15
• Mr. J.P. Sethi	£25
• Mr. Varinder Bahl	£21
• Mr. Ved Prakash Rawal	£11
• Mrs. Sudarshan Arora	£21
• Mrs. G. & Mr. H. Malhotra	£31
• Ms C.P. Snatak	£10
• Mrs. Puja & Mr. Rajive Bali	£21
• Mrs. Ved Datta	£21
• Gupt – Dan	£250
• Mrs. Rani Banga	£11
• Dr. & Mrs. S.V. Sharma	£20
• Mrs. Jitu Tank	£10
• Mrs. Krishna Soni	£21
• Mr Trico Gupta	£10

**Total - £1942.20**

**Thank you**  
**for all your Donations!**

**Please contact Acharya Dr Umeh Yadav on  
0121 359 7727  
for more information on**

- Member or non member wishing to be a Yajman in the Sunday congregation to celebrate an occasion or to remember a departed dear one.
- Have Havan, sankars, naming, munden, weddings and Ved Path etc performed at home.
- Our premises are licensed for the civil marriage ceremony.
- Please join in the Social group at Arya Samaj West Midlands every Wednesday from 11am. Emphasis is on keeping healthy and fit with yoga and Pranayam. Hot vegetarian Lunch is provided at 1pm.
- Ved Prachar by our learned Priest Dr Umesh Yadav on Radio XL 7 to 8 am, first Sunday of the month. Next 6th November 2016 & 4th December 2016.

**Every effort has been taken that information given is correct and complete. But if any mistake is spotted please inform the office.**

**0121 359 7727**

**E-mail- [enquiries@arya-samaj.org](mailto:enquiries@arya-samaj.org)  
Website: [www.arya-samaj.org](http://www.arya-samaj.org)**

# Happy Diwali



**Dear Arya Samaj West Midlands Members  
And  
Friends**

**On this auspicious festival of lights, May the  
glow of joy, prosperity, and happiness  
Illuminate your life and your home.**

**Wishing everyone a Happy Diwali and a  
Prosperous New Year!**

