



## **What is Arya Samaj?**

Arya Samaj, founded by Maharshi Dayanand Saraswati, is an institution based on the Vedas for the welfare of universe. It propagates universal doctrines of humanity. It is neither a religion nor a sect.

# **ARYAN VOICE**

YEAR 34 12/2010-11

MONTHLY BULLETIN

JUNE 2011

**Sunday 26<sup>th</sup> June 2011**

**Gayatri Mahayajna**

**First sitting 11am sharp**

**For full details see page 30**

**Come and join in with family and friends**

### **VENUE :**

**ARYA SAMAJ (Vedic Mission) WEST MIDLANDS**

**(CHARITY REGISTRATION No. 506019)**

**VEDIC CULTURAL AND SPIRITUAL CENTRE**

**ERSKINE STREET, NECHELLS, BIRMINGHAM B7 4SA**

**TEL: 0121 359 7727**

E-mail- [enquiries@arya-samaj.org](mailto:enquiries@arya-samaj.org)

Website: [www.arya-samaj.org](http://www.arya-samaj.org)

## CONTENTS

Inner Sciences : Looking Inward	Dr Harish Chandra	3
Mantra	Shri Krishan Chopra	6
वैदिक राज धर्म- भाग 3	आचार्य डॉ उमेश यादव	8
Matrimonial List		11
<i>Secretary's Corner</i>		23
The Blue Jackal	<i>Children Corner</i>	24
Alcohol (Social and Health effects)	<i>Health corner</i>	26
माँझी	संतोष भाऊवाला	29
Gayatri Mahayajna		30
News(पारिवारिक समाचार)		31

### **For General and Matrimonial Enquiries**

#### **Please Ring**

Mr Nagin Bhai Chauhan  
(Office Manager)

Office Hours

Monday to Friday :- 2pm to 6pm,

Except

Wednesday :- 9.30am to 1.30pm

**Tel. 0121 359 7727**

E-mail- enquiries@arya-samaj.org

Website: [www.arya-samaj.org](http://www.arya-samaj.org)

## I. Inner Sciences by Looking Inward

The first series of SpiritMag articles included nine short articles on "An Introduction to the Inner Sciences." Now, this is the first article in the second series on "Inner Sciences by Looking Inward."

I can say with reasonable confidence that the humanity is now passing through an exciting phase of "the age of science" that will see collapse of false and dogmatic beliefs. I can foresee that the prevailing religions will collapse in the next four-to-five decades as communism did some years ago. A few years before Leningrad became St Petersburg, who would have believed that communism will collapse in the very lands where it took birth. But the man-made divisive wall crumbled in Germany; the entire Eastern Europe, Soviet Union included, now breathes fresh air. Likewise, religions are based on false and dogmatic beliefs that are not tenable to an intelligent mind. Moreover, they have divided the humanity into different groups clashing with one another. If an impartial study of the last 2000 years is done then the losses the humanity suffered on account of religions far outweigh the benefits that might have accrued from them. The greatest casualty has been the human rational thinking. Rather than encouraging a human mind to develop a rational and compassionate ideas, the religions treated them as sheep and shepherded them to all kinds of ills, including violence towards the peoples subscribing to other religions. While taking this view of religions, we must bear in mind that every human being seeks true spirituality like every child seeks nearness to her mother and father.

Therefore, we must develop inner sciences that will fill up the vacuum created by the departure of religions. The sooner we develop inner sciences, the sooner we will see the departure of religions from this beautiful planet because the inner sciences will act as the catalyst for the exponential growth of rational and compassionate humans. The future is for inner sciences that will take the entire humanity towards true human values that include – a new world order void of religions but filled with scientific spirituality that everybody will love every other living being – humans, animals, birds, included;

a new world order void of capitalism, communism or any other kind of exploitation but filled with equitable distribution of material wealth;a new world order void of excessive usage of material wealth but based on the material goods that are produced in a sustainable manner with due respect to the environment;a new world order without the mad rush for sensual pleasures but with an optimal mix of the pleasures that an enlightened human being derives from the physical, emotional, mental, intellectual and spiritual faculties of a total human personality.

In short, we will attain maturity to the extent that we will "eat to live and not live to eat." We owe it to our next generations to hand over this planet better in all respects – void of all kinds of pollution in air, water and soil, and the most frightening one that the human minds are presently in the grip of 'mental pollution'. We want freedom and liberty from our own weaknesses that have divided the humanity on so many parameters instead of us living as one small cohesive family. We are aiming at a new world order based on the inner sciences. It is worth all the efforts that it may require. We have an ambitious agenda. With determination, we will achieve it sooner than later.

Inner sciences can be expected to have three arms. The first arm is explored by taking a close look inward, such as, when one meditates. We want to know our true nature. We want to know us as we see and find us and not the way we are told by others. We need to conduct an inward journey beyond our body and mind domains. We need to explore our consciousness that plays a hide and seek with us. In the daytime it regulates both the body and mind domains and when we go to deep sleep then we are not even aware of our own self. Then there is a grey area of dreams – sometimes sweet and sometimes disturbing. We are also aware of the event that will eventually strike us when this wonderful consciousness will leave the body for never to return, called death. Knowing the self in a total and true manner is the first arm of inner sciences.

The second arm of inner sciences will require us to see the outside world. Is it made by itself that the sub-atomic particles were dancing

and thence came the creation of the stars and galaxies, the sun and moon, the earth and planets, the water and air, the trees and plants, the animals and birds, the flowers and fruits, and so many other wonderful things, including the human being? We know that even a few bricks lying haphazardly do not become a straight wall themselves unless a human being makes a concerted effort.

Therefore, we want to objectively seek out the intelligent spirit behind this wonderful creation, and its true nature. This inquiry will help us understand if this spirit could come on the earth as a living being as a so-called incarnation in the human or non-human form; could it beget and then send its so-called only son to the earth through a virgin woman; could it send a series of messengers to communicate to us and then suddenly decide to send the so-called last messenger; and so on. Thus, the second arm of inner sciences will require a closer and inside look at the outside world.

To be contd.

Dr Harish Chandra  
B. Tech. (IIT Kanpur)  
Ph. D. (Princeton, USA)

## The Qualities to Attain Divinity Mr Krishan Chopra

सोमं राजानं वरुणमग्निमन्वारभामहे।

आदित्यं विष्णुं सूर्यं ब्रह्माणं च बृहस्पतिम्॥ सामवेद 91

**somam raajaanam varunamagnimnvaarabhaamahe I  
aaditya vishnum suryam braahmanam cha brihaspatim II Saam  
Veda 91**

### Meaning in Text Order

Somam = humility, raajaanam = regulate, varunam = diligence ,  
agnim = progressive,  
anu aarabhaamahe= may we begin, aadityam = may we become  
procurer of good qualities, vishnum = with broad outlook, suryam =  
get on with our own duties, brahmanam = creative energy ,  
brihaspatim = may we attain the highs of life.

### Meaning

O Lord bless us, may we start our life with humility, regularity,  
keeping our senses within limits, with the spirits of progressing, by  
following the good qualities of others, adopting generosity, giving  
preference to our duties, and following the path of creativity and  
finally may we attain the supreme divinity.

### Contemplation

Life is a journey and human beings are travelers. The mantra  
indicates that we should start our journey with humility. The word in  
this mantra is “**soma**” The word soma means humility, sweetness,  
sweet speech, honest dealings, sweet nature, devotion of God and the  
bliss acquired by devotion of God.

Foreign historians of India and their follower Indian historians have  
distorted the meaning of this word that soma is an intoxicated drink  
but this is not true. Here the mantra indicates that some –humility is

the most important quality of a person which make him great in the eyes of others. Therefore Upnishad said- **vidyaa dadaati vinayam**. The knowledge brings humility in a person. Bhatrihari puts it in a beautiful way- when the fruit grow on trees, the branches of trees bend downwards, the same way knowledgeable people show humility. The mantra teaches that let us start our journey of our life with humility.

In the first part of the mantra there is a description of those qualities which a person should adopt for himself. With these personal qualities we make our life sublime and with these qualities we enter into society. These three qualities in the words of the mantra are rajaanam, varunam and agnim. The word raajaa means to regulate our lives. If we will regulate our lives, it will give us good health and longevity of our life Varunam means, we should not become the slave of our senses, we should become independent of senses and keep our senses within limit. Agnim means, we should follow the quality of fire, the blaze of fire always go upwards. May we do not dishearten with defeats in our life but our eyes should concentrate on progress.

We should concentrate on the good qualities of others. Our outlook should not be narrow but broad. In social life we should get on with our duties not wait for others. We should channelise our energies in a constructive way. This is how we will advance towards divinity .संbol of life. When the rays of sun touch the ground they bring the message of life not only for human beings and animals but also to v

## वैदिकराजधर्म-भाग-3

आचार्य डॉ. उमेश यादव

स्थिरा वः सन्त्वायुधा पराणुदे वीळू उत प्रतिष्कभे। युष्माकमस्तु तविषी पनीयसी मा मर्त्यस्य मायिनः॥ ऋग्वेद मं.-1, सू.-39, मं.-2 यहाँ राजपुरुषों के लिये वेदों में परमात्मा का उपदेश प्राप्त है। राज-व्यवस्था में लगे हुये सब जगह के मुखिया लोग ही राजपुरुष हैं। मुख्यमंत्री, प्रधानमंत्री, राष्ट्रपति आदि। इनके अन्दर सुदृढ राजसेनाओं का होना भी आवश्यक है। जल-नभ-थल से जुड़े हुये ऐसे ही सेना-हथियारों की चर्चा ऋग्वेदीय उपयुक्त मंत्र में प्राप्त है। यहाँ स्पष्ट उपदेश है कि राजपुरुष (आयुधा) आग्नेयादि अस्त्र शतघ्नी (तोप) भुशुण्डी (बन्दूक) धनुष-वाण, असि (तलवार) आदि सब शत्रुओं को (पराणुदे) पराजित करने (उतप्रतिष्कभे) और रोकने के लिये (वीळू) प्रशंसित और (स्थिरा) दृढ (सन्तु) हों। (युष्माकम्) और तुम्हारी (तविषी) सेना (पनीयसी) प्रशंसनीय (अस्तु) होवे जिससे कि सदा विजयी रहें परन्तु (मा मर्त्यस्य मायिनः) जो निन्दित अन्यायरूप काम करता है उसके लिये ये चीजें न हों क्योंकि जब तक धार्मिक मनुष्य रहते हैं तभी तक राज्य बढ़ता रहता है और दुष्टाचारियों से राज्य नष्ट-भ्रष्ट हो जाता है। इसीलिये तीन सभायें निर्धारित की गई हैं। विद्याधिकारी महापुरुष विद्यार्य-सभा का मुखिया बने। धर्माधिकारी विद्वान् पुरुष को धर्मार्य-सभा का मुखिया तथा प्रशंसनीय धार्मिक, गुणवान, सत्य व कर्मठ लोगों को राजसभा के सभासद् और उन सब में सर्वोत्तम गुण-कर्म-स्वभाववाला हो उन्हें ही राजसभा का सभापति बनाकर राज्य के सब क्षेत्रों में उन्नति करें।

उपर्युक्त तीनों सभायें संगठित नियम-उपनियम के अन्तरगत कार्य करें तथा परस्पर के सहयोग से राष्ट्र का उन्नयन किया करें। सर्वहित कामों में परतंत्र तथा धर्मयुक्त निज-निज कामों में स्वतंत्र होकर सब ओर धर्माचरण फैलावें। इस दिशा में महर्षि दयानन्द सरस्वती द्वारा स्थापित आर्य समाज का दशवाँ नियम प्रस्तुत किया जाता है।

तदनुरूप ही हमें सर्वत्र आचरण करना चाहिये। --"सब मनुष्यों को सामाजिक सर्वहितकारी नियम पालने में परतंत्र रहना चाहिये और प्रत्येक हितकारी नियम में सब स्वतंत्र रहें।" परतंत्रता और स्वतंत्रता दोनों ही धर्म-सूत्र से बंधी है। धर्मविहीन चाहे परिवार हो या समाज, राज्य हो या राष्ट्र कुछ नहीं है और धर्मविहीन व्यक्ति भी कुछ नहीं है। सब धर्मरूढ होने पर ही श्रेष्ठ मार्ग का आचरण कर पायेंगे। क्यों नहीं, जरा विचार कर देखो तो, व्यक्ति-व्यक्ति से परिवार बनता है, परिवार-परिवार से समाज। समाज-समाज से राज्य और राज्य-राज्य से राष्ट्र बनता है। इससे स्पष्ट है कि सब एक-दूसरे से जुड़े हैं और धर्म-सूत्र साथ है तब सर्वत्र पवित्रता व श्रेष्ठता का आचरण सम्भव है।

धर्मशून्यता से सर्वत्र चरित्रहीनता होगी। उन्नयन की दिशा अवनति में बदल जायेगी और सर्वत्र नीचता का ही प्रदर्शन होगा। अतः मनस्मृति में सभापति के और भी गुण लिखे हैं--

इन्द्रानिलयमार्कार्णामग्नेश्वररूपस्य च।

चन्द्रवितेशयोश्चैव मात्रा निर्हृत्य शाश्वतीः॥

राजाव सभापति के कुछ गुण यहाँ इस प्रकार बताये गये---

1. इन्द्र अर्थात् विद्युत् तुल्य राजा शीघ्रगामी व ऐश्वर्यकर्ता हो।
2. अनिल--वायु के समान राजा सबके प्राणवत् प्रिय व हृदय की बात जाननेहारा हो।

3. यम-पक्षपातरहित न्यायधीश के समान वर्तनेवाला राजा व सभापति हो।

4. अर्क- सूर्य तुल्य न्याय. धर्म व विद्या का प्रकाशक और नियमितरूप से अज्ञानान्धकार को हरकर अविद्या, अन्याय आदि दोषों को दूर करने वाला ही राजा हो।

5. अग्नि- आग के समान दुष्टों को भष्म करने वाला राजा हो।

6. वरुण-बांधनेवाले के समान दुष्टों को अनेक प्रकार से बांधने वाला सभापति या राजा हो।

7. चन्द्र-चन्द्रमा के समान श्रेष्ठपुरुषों का आनन्ददाता राजा हो।

8. वित्त-धनाध्यक्ष के समान कोशों को पूर्ण करनेवाला राजा या सभापति मान्य हो।

उपर्युक्त गुणों से मण्डित राजा या सभापति ही प्रजा को मातृतुल्य प्यार व रक्षा प्रदान कर निरन्तर राष्ट्र के कष्टों को हरता है और सब सुखों को बढ़ाता है। अत एव हमें हर पहलु में इन गुणों से युक्त ही राजा या सभापति चुनना चाहिये। इसी में राष्ट्र का कल्याण है।

*Vedic  
Vivah  
List*

*June  
2011*

S  
E  
C  
R  
E  
T  
A  
R  
Y'  
S  
C  
O  
R  
N  
E  
R

To be sure all the religious teachers, whether old or new, command us to be truthful, upright and love all God's creatures. But in Indian History due to decadence old Vedic values were forgotten. So Swami Dayanand Saraswati founded Arya Samaj. It is not a religion .It is a social movement, based on the Vedas to dispel false hood and establish righteousness. It is a part and parcel of the society, its celebrations, and at the same time being true to the message of Vedas: *without condoning the falsehood.*

So much so that it is a well known fact that India's freedom movement was founded by Rishi Dayanand and in Satyagrah movement (though it was lead by Mahatma Gandhi) the 80% of prisoner detainees were Arya Samajis. But there is no predominant Arya Samaj element in our post independent Government. Could the reason be that in politics ,whether it is that of a family, any institution or a nation, power and being in control is so important that the Vedic values of uprightness and truthfulness is lost (Becomes worthless) and falsehood becomes essential to win and stick to the power.

Arya Samaj is a social institution. Per our Vedic culture where women are truly respected so celebrating ,Women's Day and Mother's Day has become a regular feature of our calendar As we live in U.K., we honoured mothers both young and seniors, according to national tradition on Mothering Sunday which this year was on the 3<sup>rd</sup> April. Though Mother's Day in England started as a Church festival and in U.S. A. as a peace movement it is now a day of celebration for the mothers from their off springs

10<sup>th</sup> April is Arya Samaj Sthapana Diwas and 13<sup>th</sup> is India's (specially Punjab's) Baisakhi festival. Being so close together for the last few years we celebrated them together on the Sunday immediately after these dates.

This year 10<sup>th</sup> April being a Sunday it was especially reserved for the Sthapana Diwas and Baisakhi was scheduled for the 17<sup>th</sup>.

**Om Shanti-Shanti-Shanti**

## The Blue Jackal

*It is another nice story from the Panchatantra collection.*

Once, there was a jackal in a forest by the name of Chandaraka. One day, Chandaraka, driven by hunger, went to a nearby village in search of food. He was extremely hungry. Unfortunately, he met a group of dogs and they started chasing him. The jackal got frightened and fled in panic. He entered a washer man's house in a hurry. While trying to hide himself, the jackal slipped and fell into a tub full of blue color, which the washer man had kept ready to dye the clothes.

Soon the bark of the dogs ceased and jackal came out of the tub. There was a big mirror fixed on the wall of the house. Jackal saw himself in the mirror and was surprised to see his blue colored body. He came out of the house and quickly ran back to the forest. When Chandraraka reached the forest, every animal failed to recognize this new creature. Infact they got frightened and ran in all directions.

Taking advantage of the situation, the jackal planned to keep the situation in his favor. He asked, "Why are you running like this? There is no need to panic. I am a unique creation of God. He told me that the animals in this jungle had no ruler and he had nominated me as your king. He had named me, Kakudruma and told me to rule this forest. Therefore, all of you can live safely under the cover of my protection."

The innocent animals believed the shrewd jackal and accepted him as the king. The jackal appointed the lion as his minister, the tiger as his chamberlain and the wolf as the gatekeeper. After allotting positions to the animals, the new king Kakudruma banished all the jackals in the forest for the fear of being recognized. Now, the animals hunt food and brought it to the self-proclaimed king. After taking his share, the king would distribute the remaining food equally among his subjects. So like this, he was leading a luxurious life.

One day when the blue jackal was holding his court, a herd of jackals were passing by howling to their glory. Suddenly blue jackal forgot that he was a king and not an ordinary jackal anymore. Unable to control his natural instinct, Kakudruma howled at the top of his voice. Soon, the animals realized that they had been fooled by a jackal. In a fit of anger, all the animals, at once pounced on the blue jackal and killed him.

**Moral:** The one who abandons one's own folk will perish.

## ALCOHOL :-SOCIAL AND HEALTH EFFECTS (BOTH PHYSICAL AND MENTAL).

**Social effects** are for instance those that affect the behaviour of individuals, or how they interact with others. Although mainly health effects of [alcohol](#) are discussed here, it is important to note that social harm has a major impact on well-being, even if it cannot be easily quantified.

**Health effects** of [alcohol](#) have been observed in nearly every organ of the body. Indeed alcohol consumption has been linked to more than 60 diseases.

The effects of [alcohol](#) on health and well-being can manifest themselves as [chronic](#) disease, accidents and injuries, as well as short-term and long-term social consequences. Both the amount of alcohol consumed and the pattern of drinking determine whether there will be:

- [biochemical](#) effects on [cells](#) and organs in the body,
- intoxication, and/or
- [alcohol dependence](#).

**Biochemical** effects of moderate consumption can be **beneficial**, such as protection against [coronary heart disease](#), but more usually **harmful**, leading for instance to damage to the pancreas.

**Intoxication** is strongly linked to accidents, injuries, deaths, domestic conflict and violence.

**Alcohol dependence** is a powerful mechanism that sustains alcohol consumption and its short-term and long-term consequences.

Some diseases, such as [alcohol dependence](#), are clearly fully attributable to [alcohol](#). Others, such as [cirrhosis](#) of the liver are mainly attributable to alcohol, while others, such as breast [cancer](#), are

only partly attributable to alcohol. The extent to which alcohol contributes to a disease is expressed in “[alcohol attributable fractions](#)” (AAFs). In a similar way, it is possible to establish the AAF for road traffic accidents, based on the alcohol concentration in the driver’s blood.

### ***What diseases are due to alcohol consumption?***

A number of disease conditions are **wholly attributable to [alcohol](#)**. These include alcoholic [psychoses](#), [alcohol-dependence](#) syndrome, as well as some diseases affecting the nerves (alcoholic [polyneuropathy](#)), the heart (alcoholic [cardiomyopathy](#)), the stomach (alcoholic [gastritis](#)), and the liver (alcoholic liver [cirrhosis](#)).

[Alcohol](#) can cause a number of different [cancers](#):

- The risks of developing lip, tongue, throat, oesophagus and liver [cancer](#) increases proportionally with the amount of [alcohol](#) consumed.
- Even moderate alcohol consumption can cause breast cancer, according to recent research, and a series of studies confirm that the risk increases with the amount consumed.
- Evidence of a possible link with alcohol consumption is weaker for [cancers](#) of the stomach, prostate, colon, rectum and ovaries
- There is no established relationship between alcohol consumption and cancer of the [salivary glands](#), uterus or bladder.

[Alcohol](#) can have both a damaging role and a protective role in the development of [cardiovascular disease](#). Alcohol consumption, particularly [heavy drinking](#) occasions, can contribute to high blood pressure, abnormal heart rhythms, heart failure, and [strokes](#). At low levels of consumption (less than 40g of pure alcohol per day) without heavy drinking occasions alcohol may protect against strokes, at least in women. This is equivalent to 3 small glasses of wine or 1 litre of

beer per day. Above this limit, the risks of cardiovascular disease increase dramatically.

[Alcohol](#) is the main cause of **liver [cirrhosis](#)** in developed countries. However, in China and India, for instance, liver cirrhosis is mainly caused by other factors such as viral infections. The fraction of liver cirrhosis attributable to alcohol ranges from as low as 10% in China, up to 90% in Finland. It is very difficult to determine whether an individual's cirrhosis is induced by alcohol or by other unspecified causes, and a considerable proportion of deaths from cirrhosis in which alcohol is not mentioned may in fact be attributable to alcohol. Apparently the risk of liver cirrhosis mainly depends on the volume of alcohol consumed, but possibly also on [heavy drinking](#) occasions.

[Alcohol](#) appears to contribute to causing [depression](#). Moreover, [alcohol dependence](#) and other **mental conditions** often go hand in hand, though the role of alcohol in these conditions remains unclear.

This text is a summary of: [WHO](#) Global Status Report on Alcohol 2004

## मांझी

मांझी मेरे ले चल मुझे , निष्ठुर जग के पार  
जहाँ न होवे अंतःस्थल में , राग द्वेष की बयार

बह रही हो दिलों में , निर्मल प्यार की फुहार  
हर कोई लगा रहा हो, अपनेपन की गुहार

एक दूजे पर कर दे , अपना जीवन निसार  
मनों की नफरत, कड़वडाहट को दे बिसार

घर आँगन हो ऐसा, रहे परस्पर हिल मिल कर  
जड़- चेतन, मानव- दानव रहे साझेदार

जग हो ऐसा, जहाँ रहे , ज्ञान का आगार  
हो रहा हो जहाँ , सृष्टि का अनुपम श्रींगार,

ओढ़ धानी चुनर सजी संवरी धरा हो रही हो आतुर  
कर रही अभिसार, खिल रही छूकर छितिज के छोर

सत्यम् शिवम् सुन्दरम् का हो रहा हो नित्य प्रचार  
बसे हर दिल में प्यार ही प्यार, बहे संस्कारों की लहर

मांझी मेरे ले चल मुझे , ऐसी स्वर्ग सी सुंदर धरा पर  
हर पल बरस रही कण- कण में , जहाँ अमृत की धार

संतोष भाऊवाला (साभार: हिन्दी-- भारत )

**Sanskars performed by our resident priest Acharya Dr Umesh Yadav.**

**Best Wishes to all from Arya Samaj West Midlands Parivar**

- Wedding of Niraj (daughter of Mr Garish and Mrs Punam Mehra) and Mohit son of Mrs Shruti Dey.
- Simple Havan for good health of Mr Mukesh Roy.
- Simantonayan Sanskar for Mrs Monica and Mr Raneel Joye. Raneel is the son of Mr Raj and Mrs Leela Joye. Monica is the daughter of Mr Mukesh and Mrs Rajni Saxena.
- Havan for the birthday of Aditi daughter of Mr Rajesh and Mrs Parveen Kumar.
- Namkaran Sanskar of Rishan son of Mr Manbir and Mrs Shailee Chaudhary .
- Grih Pravesh Havan For Mr Anand and Mrs Suhasini Kumar
- Birthday havan for Rajni daughter of Mrs and Mr Jaswant Tank.
- Blessing Havan for Vivek and Siddharth sons of Dr Gautam and Mrs Madhurima Rajkhowa.

**Heartfelt sympathy for**

- Peace Prayer at Mr Chandrasen and Mrs Sheela for late brother Manuji

**YAJMANS IN SUNDAY CONGREGATION**

24.04.2011 Mr Ramnikbhai and Mrs Kanchanben Pokar

**RISHI LANGAR DONATION**

Mr Ramnik Pokar      £390

## **DONATIONS TO ARYA SAMAJ WEST MIDLANDS**

Anonymous	£20	Mrs. N.M. Patel	£101
-----------	-----	-----------------	------

## **DONATIONS FOR PRIEST SERVICE**

Mr Garish Mehra	£50	Mr Mahesh Roy	£30
-----------------	-----	---------------	-----

Mr Raneel & Mrs Monica Joye	£21	Mr Rajesh and Mrs Parveen Kumar	£11
--------------------------------	-----	------------------------------------	-----

Mr Manbir and Mrs Shailee Chaudhary	£51	Dr Gautam Rajkhowa	£31
--	-----	--------------------	-----

Mr Anand and Mrs Suhasini Kumar	£31	Mr Jaswant Tank	£11
------------------------------------	-----	-----------------	-----

Mr Chandrasen Harry £11

## **APPEAL FOR CENTRAL HEATING**

Mr J.P. Sethi	£25	Anonymous	£30
---------------	-----	-----------	-----

Mr Prem Nanda	£21	Anonymous	£21
---------------	-----	-----------	-----

**Ved Prachar on Radio XL [7am-8am] First Sunday of every month. Next 5<sup>th</sup> June 2011**

*Every effort has been taken that information given is correct and complete. But if any mistake is spotted please inform the office,*

*Tel. No. 0121 359 7727.*

E-mail- [enquiries@arya-samaj.org](mailto:enquiries@arya-samaj.org),

Our Website: [www.arya-samaj.org](http://www.arya-samaj.org)