



What is Arya Samaj?

Arya Samaj founded by Maharishi Dayanand Saraswati is an institution based on the teachings of Vedas for the welfare of universe. It propagates the universal doctrines of humanity. It is neither a religion nor a sect.

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Festivals celebrated at Arya Samaj Bhavan
Please see page 20 for detailed information

- **Annual General Meeting - Sunday 23rd July**
 - **Ved Katha (8 days)**
Monday 7th August -Tuesday 15th August
 - **Independence Day of India**
Sunday 20th August.

ARYA SAMAJ (Vedic Mission) WEST MIDLANDS
(Charity Registration No. 1156785)
188 INKERMAN STREET (OFF ERSKINE STREET), NECHELLS,
BIRMINGHAM, B7 4SA
Tel: 0121 359 7727

E-mail- enquiries@arya-samaj.org Website: www.arya-samaj.org

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Miss Raji (Rajashree) Chauhan (Office Manager)

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E-mail- enquiries@arya-samaj.org

10 Principles of Arya Samaj

- 1. God is the primary source of all true knowledge and all that is known by its means.(At the beginning of creation, nearly 2 Billion years ago, God gave the knowledge of 4 Vedas to four learned Rishis named Agni, Vayu, Aditya and Angira. Four Vedas called Rigved, Yajurved, Samved and Atharva Ved contain all true knowledge, spiritual and scientific, known to the world.)**
- 2. God is existent, intelligent and blissful. He is formless, omnipotent, just, merciful, unborn, infinite, invariable (unchangeable), having no beginning, matchless (unparalleled), the support of all, the master of all, omnipresent, omniscient, ever young (imperishable), immortal, fearless, eternal, holy and creator of universe. To him alone worship is due.**
- 3. Vedas are the scripture of all true knowledge. It is paramount duty of all Aryan to read them, teach and recite them to others.**
- 4. All human beings should always be ready to accept the truth and give up untruth.**
- 5. All our actions should be according to the principles of Dharma i.e. after differentiating right from wrong.**
- 6. The primary aim of Arya Samaj is to do good to the human beings of whole world i.e. to its physical, spiritual and social welfare.**
- 7. All human beings ought to be treated with love, justice and according to their merits as dictated by Dharma.**
- 8. We should all promote knowledge (Vidya) and dispel ignorance (Avidya).**
- 9. One should not be content with one's own welfare alone but should look for one's welfare in the welfare of all others.**
- 10. In matters which affect the well being of all people an individual should subordinate any personal rights that are in conflict with the wishes of the majority. In matters that affect him/her alone he/she is free to exercise his/her human rights.**

Waiting for True Warrior

By Mr Krishan Chopra

कोऽस्या नो द्रुहोऽवद्यवत्या उन्नेष्यति क्षत्रियो वस्य इच्छन् । को यज्ञकामः क
उ पूर्तिकामः को देवेषु वनुते दीर्घ्मायुः ॥ अथर्ववेद ७.१०३.१

KO asyaa no druho avadyavatya unnesyati ksatriyo vasya
icchan I ko yajnakamah ka u purtikamah ko deveshu vanute
dirghamayuh II

Atharva Veda 7.103.1

Meaning in Text Order

Kah = who

Asyah = this

Nah = us

Druhad = feud

Avadyavatya = condemnable

Unnesyati = will raise

Ksatriyah = warrior

Vasya = protecting

Icchan = desirous

Kah= who

Yajna kamah = aspirations to promote welfare

Kah = who

u = precisely

Purti kamah = longing of fulfilment

Kah = who

Devesu = enlightened

Vanute = bestows

Dirgha = long

Ayuh = life span

Meaning

We are waiting for a warrior who will elevate us from the feudal world. One who is a wellwisher of human values brings harmony among the peoples of the world, one who wishes to bestow long life to men of divine qualities.

Contemplation

A feud whether between brothers, in the family, in society or in a nation is disastrous. It destroys the happy family, prosperous society and blooming nation. When the world ignores the message of love from the Vedas and human beings fight with others then the fire of destruction blazes and everything is destroyed.

Unfortunately, when the spirit for the devotion in a nation is disappears and the feud within the nation reaches to the extreme. The inner feud of the nation rocks its foundation. There are people who sell the secrets of the nation for monetary benefit. The number of those who are not patriotic is increasing. Bribery and looting are on the increase. The fire of a feud burns the nation. Two world wars have already taken place and again we are standing at the brink of another world war.

Neighbouring nations regard each other with animosity. They are fearful of each other. Development in science takes place for the destruction of mankind. Weapons of destruction are waiting to create desolation. Diplomacy does not always work...

Who is the warrior who will bring the world away from this situation? Who will come into the arena with the spirit of goodwill for the world? Who will make it a place of betterment for all? Who will stop the feud of human beings? Who will bring divine spirits to the world? Who will bring harmony among the nations and their people? We are waiting eagerly for such a warrior.



स्वप्नात्मक प्रेरणा

सत्य प्रकाश गुप्ता

एक व्यक्ति दिन भर के काम से थकाहारा घर लौटा, हाथ-मुँह धोने के पश्चात् खाना खाया और फिर बैठा ही था कि तत्क्षण निद्रा ने आ घेरा । विस्तर बिछा देखकर जा लेटा । लेटते ही घोर निद्रा आयी और वह व्यक्ति सपनों की दुनियाँ में खो गया । स्वपन की कल्पना कुछ इस प्रकार है- सितारों भरी थी रात, चन्द्र था निकला हुआ, जमीं विस्तर और उसका पत्थर का था सरहाना । कुछ देर में आँख लग गयी और पता ही नहीं चला कि कब सबेरा हुआ । सुबह होते ही आँख खुली तब सुहाना सबेरा सामने था । वह व्यक्ति फिर अपने पूर्व जन्म के वचपने की कोई पाँच-छः साल की उम्र में चला जाता है । देखता क्या है- वह एक समुन्दर के किनारे बैठा है । फिर सारा दिन वहीं खेल-कूद व मौज-मस्ती में समय व्यतीत करता है । लहरें गिनते-गिनते सायंकाल में समुद्र का पानी उसके पाँव छुने लगा । कुछ ही देर में सामुद्रिक पानी उसके घुटने तक आ पहुँचा; वह वहाँ से हिल न पाया । फिर वह देख और सुन रहा है- बहुत बड़ा धमाके का शोर हुआ और लगा कि कोई व्यक्ति बहुत दूर से समुद्र की लहरों को चिरता हुआ उस वच्चे तक आ पहुँचा, आते ही उसने वच्चे

को लहरों से बच्चा कर अपने कन्धों पर बैठा लिया । वहाँ से उसने फिर उड़ान ली । चन्द्रलोक में दोनों जा पहुंचे । यहाँ का वर्णन तो मानो अनिर्वचणीय पाया । कहीं कबूतरों की गुटरगूँ, कहीं गिलहरी की पदचाप, कहीं बहते झरने की सरसराहट तो कहीं पक्षियों का झुँड । वह व्यक्ति कुछ जाना-पहचाना बुजुर्ग सा दिखाई पड़ा जिसके हाथ में एक बड़ा लठ था । उस व्यक्ति ने वच्चे को फिर से बुलाने का संकेत किया । वहाँ से दोनो चले और चलकर कहाँ रुके, कुछ पता नहीं । जिस स्थान पर भी रुके, वह अत्यन्त सुहावना अथवा आकर्षित था । वह व्यक्ति एक सधा हुआ स्वामी मानो महर्षि दयानन्द सरस्वती सा प्रतीत हुआ । उन्होंने वच्चे से प्रश्न किया- क्या तुम भी लठ विद्या सिखोगे ? उस वच्चे ने विना डर के “ हाँ स्वामी जी” बोल दिया । स्वामी जी ने लठ-विद्या सिखानी आरम्भ ही की थी कि लठ कहीं गलती से वच्चे के सिर में लगा । वह वच्चा धरती पर जा गिरा, इतने में मेरी आँख खुल गयी । मैंने अपने आप को सुरक्षित अपने विस्तर पर पाया । भाइयो-बहनों ! वह ऋषि जो अभी इस संसार में नहीं हैं अपितु इस संसार से चन्द्रलोक की यात्रा कर रहे हैं; वह जीवित है, अमर हैं, अजर है पर दीखाई नहीं दे रहे हैं क्योंकि ऐसी मुक्त आत्मायें अन्यत्र सम्पूर्ण ब्रम्हाण्ड में विना किसी रुकावट सर्वत्र ईश्वर का सानिध्य पाकर आनन्दमय हो विचरण करती हैं । महर्षि दयानन्द भी ऐसी ही पवित्र आत्मा अमर हैं, अजर हैं; और कहीं अन्यत्र आनन्दमय हो मुक्त विचरण कर रहे हैं और यदा-कदा अपने भक्तों के स्वप्न में भी आकर उन्हें कोई अच्छी प्रेरणा दे जाते हैं- मेरा ऐसा विचार है । इस स्वप्न से ही प्रेरित होकर मैंने स्वामी दयानन्द सरस्वती का यह चित्र अपने हाथ से बनायी है । इसमें आप चन्द्र, तारे व सामुद्रिक लहरें भी देख रहे हैं-यह मेरे स्वप्न की कल्पना है । ऐसे स्वामी जी के मूल चित्र में ऐसा नहीं है ।

SACRAMENT (8th SANSKAR)

CHUDAKARMA SACRAMENT

This ceremony of shaving the scalp hair is the eight Sacrament and is known by Chudakarma.

It is commonly called Mundan Sanskar. Literally Chuda means vortex or tuft of hair on the crown of head. The Brain lies inside the skull bone. By growing a tuft of hair (Choti) over the Skull provides extra protection to the underlying Brain.

Ideally this Sacrament should be performed in the first year or third year of a child or whenever it is convenient to the parents. This Sacrament should be performed during the fortnight of full moon period or whichever day is convenient to the parents. But it is important to perform this Sacrament with full faith, devotion and happiness, as written in "Sanskar Vidhi" by Maharishi Dayanand Saraswati.

We know that a child is born with scalp hair. By shaving the scalp hair once or twice after the birth makes the roots of scalp hair stronger. Shaving the scalp hair keeps head cool. The scalp skin is more healthy and less chance of getting any skin disease. This Sacrament protects scalp from various skin diseases, prolongs life and gives a healthy body.

Points to remember

1. We know that Brain is contained in Skull bone. All our five senses and controlling centres of different parts of our body reside in Brain. The development of Brain is nearly complete in the first three years of a child's life. So it is better to perform this Sacrament in third year of the child. Scalp hair provides some protection to the Brain of a child.
2. The relation of this Sacrament with teething - Lot of things happen in the body of a child at the time of teething. The gums swell up and

painful, droving of saliva, redness of eyes and child becomes irritable etcetera. In this period of teething the shaving of scalp hair helps the child.

Now I will tell you about important rites of this Sacrament.

1. Use of Rice, Barley, Sesame, Horse Bean (Urad dal) - Before the beginning of this Sacrament one should place these cereals in four small bowls in four corners of Havan alter. At the end of this Sacrament these cereals should be donated to the barber who shaves the child's scalp hair. It is a righteous action to donate money, clothes, cereals and useful objects as remuneration to the priest and barber performing this Sacrament. But now a days it is convenient to donate money to the priest and barber. But this will depend on the circumstances prevailing in that country and place. The main aim is to remunerate the hounarable guests in a proper way.
2. To collect the scalp hair- The fallen scalp hair should be collected with help of cow dung if available or a ball of chapati flour. Now a days it is better to use a half cooked Roti for keeping most of the scalp hair and hair on the floor can be collected by using a ball of chapati flour. One has to be careful NOT to use cow dung on the shaved skull of a child because cow dung may contain bacteria for Tetanus which is life threatening disease.
3. To keep razor blade in boiling water for some time- The barber should use a clean razor blade for cutting the child hair. This should be done by keeping the blade in boiling water for good few minutes. This process will kill most of the bacteria lying on the blade.
4. Use of Dharbh (a kind of grass) in cutting the hair- According to "Sanskar Vidhi" one should cut a bunch of hair from five different parts of the scalp with a scissor while holding a bunch of hair with pieces of grass near the roots of the hair. The grass helps in holding and cutting the hair near its roots. This part of ceremony is carried out by the father of the child. Two bunch of hair from left side and two bunch of hair from right side and one bunch of hair from the top of the skull should be cut with help of a scissor by the father. There are five

sutures in skull bone. This ceremony is performed under the guidance of a learned priest while reciting Ved Mantras. These Mantras describe the development of child's Brain. After this ceremony the father hands over the child to the barber while reciting Ved Mantras in order to complete the shaving of scalp with due care. An experienced barber cuts all the scalp hair without cutting the scalp skin. Using the grass with hair while cutting with scissor helps the inexperienced father. If grass is not available then priest ties the bunch of hair with thread and helps the father to cut the hair with a scissor.

5. There is an important point to know that Maharishi Dayanand Saraswati has written that whether a son or a daughter both should be given equal right and respect while performing this Sacrament. According to the teachings of Maharishi Dayanand Saraswati all children, irrespective of their sex, should be given all the sixteen Sacraments with equal dignity, respect and rights. This is the best example of not differentiating in children on the basis of their sex, male or female.
6. Towards the end of this Sacrament parents should apply Yoghurt or buttery cream over shaved skull of the child. The child should be cleaned by giving shower or bath and then brought back to the Havan alter. The rubbing of yoghurt or cream over scalp acts as an antiseptic and moisturiser to the scalp.

The present guests bless the child for a long healthy, happy and a prosperous life in future.

The parents of the child provide food to the present guests and say thank you and goodbye to the guests in a respectful way.

**Written by Acharya ji Dr Umesh Yadav in Hindi
and
Translated by Dr Narendra Kumar in English**

सत्यार्थ प्रकाश में परिवर्तन-षडयन्त्र-४

आचार्य डॉ. उमेश यादव

इस विषय पर पहले से ही लेख पढ़ते आ रहे हैं कि परोपकारिणी सभा अजमेर 'सत्यार्थ प्रकाश' जो महर्षि दयानन्द सरस्वती का एक मूल ग्रन्थ है जो प्रायः सभी वैदिक सिद्धान्तों को सत्य रूप से स्पष्ट करता है, में अनावश्यक परिवर्तन करने की कुचेष्टा कर रही है। हमें हर हाल में इसे रोकना होगा। अगर यह नहीं रुका तो ऐसे धृष्ट लोग सत्यार्थ प्रकाश को तहस-नहस तो करेंगे ही, महर्षि के अन्य ग्रन्थों का भी यही हाल कर सकते हैं। ३७ वें प्रकाशन तक तो ठीक चला लेकिन ३८ वें, ३९ वें व ४० वें प्रकाशन में यत्र-तत्र काफ़ी परिवर्तन कर दिये हैं जो सर्वथा अनुचित है। अर्थ का अनर्थ हो रहा है। इसे यथा शीघ्र रोकने हेतु आप भी आज ही ईमेल करें-pshabhaa@gmail.com।

कुछ सम्बन्धित कृत षडयन्त्र का नमुना पूर्व की भाँति इस वार भी प्रस्तुत किया जा रहा है। इसे पढ़कर आप सहज ही समझ सकेंगे कि परोपकारिणी सभा द्वारा यह किया जा रहा परिवर्तन सत्य में एक घिनौना ही कार्य है जो रूकना ही चाहिए।

१. पृष्ठ १९ पर- मूल- " जीव जिसका मन से ध्यान करता, उसको वाणी से बोलता, जिसको वाणी से बोलता, उसको कर्म से करता, जिसको कर्म से करता, उसको प्राप्त होता है। इससे क्या सिद्ध हुआ कि जो जीव जैसा

कर्म करता, वैसा ही फल पाता है । जब दुष्ट कर्म करने वाले.....”

परिवर्तन-“ जीव जिसको मन से ध्यान करता, उसको कहता, जिसको कहता, उसी को करता, जिसको करता, उसी को प्राप्त होता है । जब दुष्ट कर्म करने वाले.....”

नोट- यहाँ “वाणी से” तथा “कर्म से” पद हटा दिये गये हैं जिससे वाक्य “करण रहित” बन कर अधुरा हो जाता है । यहाँ “ इससे क्या सिद्ध हुआ.....वैसा ही फल पाता है ।” यह वाक्य ही गायब किया हुआ है । वस्तुतः “सँस्कृत पद “ मनसा वाचा कर्मणा” का एकी भाव सरल व सीधी भाषा में ऋषि ने व्यक्त किया है । ‘वाणी से’ व ‘कर्म से’ पद को हटा देने पर सीधा-सीधा समझना मुश्किल हो सकता है । मनसा वाचा कर्मणा का अर्थ ही होता है-मन से, वाणी से, कर्म से । दूसरा हटाया गया वाक्य कर्म-फल सिद्धान्त को स्पष्ट करता है । पूर्व वाक्य की वह वाक्य स्पष्ट व्याख्या ऋषि ने दी है जो सीधा समझ में आता है । अतः परिवर्तन निराधार और अनावश्यक है । सँस्कृतनिष्ठ व ऋषि शैली मूल में ही प्राप्त है न कि परिवर्तित रूप में ।

२. पृष्ठ २२ पर-मूल-“ जो सदा वर्तमान अर्थात् भूत, भविष्यत, वर्तमान कालों में जिसका बाध न हो, उस परमेश्वर को सत् कहते हैं ।”

परिवर्तन- “ जो सदा वर्तमान और भूत, भविष्यत, वर्तमान कालों में जिसका बाध न हो, उस परमेश्वर को सत् कहते हैं ।”

नोट- यहाँ अर्थात् शब्द की जगह और शब्द लिख दिया गया है जो सर्वथा

गलत है । इससे से दो वर्तमान होने का सकेत मिलता है जबकि वर्तमान काल एक ही होता है । वस्तुतः ऋषि यहाँ अर्थात् शब्द से “सदा वर्तमान” पद की व्याख्या की है जो सही और स्पष्ट है; उचित है । इसकी जगह पर लिखा गया ‘और ’ शब्द सर्वथा भ्रमात्मक ज्ञान दे रहा है जो अनुचित है ।

3. पृष्ठ २३ पर-मूल-“ जिसको विविध विज्ञान अर्थात् शब्द अर्थ सम्बन्ध प्रयोग का ज्ञान यथावत होवे, इससे उस परमेश्वर का नाम सरस्वती है ।”

परिवर्तन-“ जिसको विविध विज्ञान शब्द अर्थ सम्बन्ध प्रयोग का ज्ञान यथावत होवे, इससे उस परमेश्वर का नाम सरस्वती है ।”

नोट- यहाँ भी अर्थात् शब्द हटा दिया है । यह भी एक भ्रमात्मक ज्ञान दे रहा है । ऋषि का आशय अर्थात् शब्द से पूर्व लिखित विज्ञान शब्द की विस्तृत व्याख्या है जो सर्वथा समुचित है । परिवर्तित रूप से तो विज्ञान एक अलग विषय का होना सिद्ध हो रहा है जबकि ऋषि का आशय है कि शब्द अर्थ सम्बन्ध प्रयोग का यथावत ज्ञान ही विज्ञान है ।

प्रिय पाठाकगण ! उपरोक्त प्रकरणों को पढ़ने से क्या आपको नहीं लगता कि परोपकारिणी सभा सरासर गलत कर रही है; यह सर्वथा निन्दनीय है, इसे रोकना ही होगा । तन-मन के साथ इसमें धन की भी आवश्यकता है । अपनी सहायता राशि-चैक आर्य समाज वेस्टमिड्लैंड्स को भेजें और ऐसा करके ऋषि-ऋण से मुक्ति पायें । यह आर्य समाज पूर्णतया तन-मन-धन से इस घिनौने कार्य को रुकवाने में लगा हुआ है पर आपसे भी आर्थिक मदद की जरूरत है ।

PLEASE SAVE THE ORIGINAL BOOK **“SATYARTH PRAKASH”**

Dear Members of Arya Samaj (Vedic Mission) West Midlands

Some office bearers of Paropkarini Sabha, Dayanand Ashram, Kesarganj, Ajmer-305001 (Rajasthan), India have made totally unnecessary distorted, mutilated and corrupt changes in the 37th, 38th, 39th and 40th edition of sacred book “**Satyarth Prakash**” written by Swami Dayanand Saraswati in year 1883 and printed as second edition in year 1884. These bad changes have destroyed the true meaning and knowledge contained in the book, as written and desired by the original writer Swami Dayanand Saraswati.

Since 1884 and till 1990 “**Satyarth Prakash**” has been printed as written by Swami Dayanand Saraswati in 1883. It is since year 1991 when Paropkarini Sabha office bearers started their unforgivable practice of altering the contents in “**Satyarth Prakash**” in name of modernising the language and improvement.

This sin is totally unforgivable and intolerable and to tolerate this happening is a bigger sin.

A true follower of Vedas and teachings of Maharishi Dayanand Saraswati can not tolerate these actions of few irresponsible officials of Paropkarini Sabha in India.

The case against these irresponsible individuals is pending in District Court of Ajmer, India.

The members of Arya Samaj community in India have already spent about £8000 on this case.

Now it is paramount duty of us to help the team fighting this court case in India with all the means at our disposal.

According to the present situation we need to collect about £10,000 to send to India.

So we appeal to all of you to donate generously towards this very worthy cause.

The office bearers of Arya Samaj West Midlands are committed to fight this just cause.

You can write to Paropkarini Sabha to express your views on **psabha@gmail.com**

We have to save the immortal book of “**Satyarth Prakash**” of Swami Dayanand Saraswati at any cost. It is our paramount duty to do this.

You can write the cheque in name of “**Arya Samaj West Midlands**” and post it to **Arya Samaj West Midlands, 188 Inkerman Street, Nechells, Birmingham, B7 4SA.**

Arya Samaj West Midlands will always be grateful for your contribution in this matter.

Yours sincerely

**Dr. Narendra Kumar
Chairman
The Board of Trustees**

**Mrs. Brij Bala Duggal
Secretary
The Board of Trustees**

Celebration of Arya Samaj **Foundation Day**

On 9th April 2017 we celebrated Arya Samaj Foundation Day. Our celebrations began with the performance of Havan. Yajmans for the day were Mrs.Prem Mangal and her family members.

The ceremony to hoist the Arya Samaj Flag was carried out by Dr. Kumar, Mr. Chopra and other senior members present. The event was well attended.

In my speech, I gave a brief background as to what was happening in India following the Mahabharata war and how the pure, natural, simple and scientific Vedic Religion became altered to many meaningless and fearful beliefs.

I talked about the meaning of Arya Samaj and paid respect to our Founder Maharishi Dayanand Saraswati for his work to remove evils from our society and enlighten people through teachings, writings and his actions. Arya Samaj was founded on 7th April 1875 and in the last 142 years it has established Schools, Colleges and much needed welfare institutions. Maharishi Dayanand Saraswati translated Vedic knowledge so that ordinary people could access the same.

Mr. Krishan Chopra's speech covered aspects of Maharishi Dayanand discussions with people from other faiths illustrating a particular encounter with a follower of Islam.

Dr. Narendra Kumar's speech focussed on the work of Arya Samaj's founder and the need for us to follow the 10 principles of Arya Samaj.

Mr. Nishant Saini expressed his commitment to the work of Arya Samaj and encouraged audience to participate in reciting some of our mantras.

Acharya Ji talked in depth about the work and devotion of our founder towards creating a fair and just society by eliminating ignorance. Time was allowed for questions to be raised and answers to be given by Acharya Ji.

Acharya Umesh ji made an appeal to audience to donate money towards the campaign to save the original writings of Maharishi Dayanand Saraswati's book "Satyarth Prakash". By changing the wordings by Paropkarini Sabha Ajmer in "Satyarth Prakash" the authenticity of his work will be lost. A case has been filed in District Court of Ajmer, Rajasthan, India. The money collected will cover some of the court costs. This is something that we are very passionate about and it cannot be ignored.

Dr. Kumar thanked everyone and the morning's programme ended with Arti and Shanti Path.

Rishi Langar commenced at 1:30 p.m.

Mrs.Brij Bala Duggal

**General Secretary
Board of Trustees
Arya Samaj (Vedic Mission)
West Midlands.**

Matrimonial Service

Arya Samaj (Vedic Mission) West Midlands is dedicated to its matrimonial members to provide a service that will help members find a partner for marriage within our community. We feel it is time to make a few changes to help with this process and move forward with the times.

Changes we have made in April 2017:

Website:-

- A new data base on the website that will give members an option to add a **photo** if they wish and a space for members to write a **bio** about themselves and what they are looking for in a partner.
- Existing members would have received a letter in May with information about what we need from you to update your profile. Once you have received this letter please fill it out and send back to us soon as possible, so we can update our **NEW** data base and you can start using the new system.

Matrimonial Service:-

- Members will now be given the **option** to directly contact each other or have the **option** for parents to contact each other.
- All **new** members will be contacted by the office staff for phone conversation during the application process.
- We are also looking in to ways of making our Matrimonial events more successful.

Festivals Information **In Our Bhavan**

AGM

**Sunday 23rd July 2017 after Sunday havan, 12.00pm (noon)
(Please note – all members will receive a notification letter
separately)**

Ved Katha on Satyarth Prakash

Monday 7th August to Tuesday 15th August 2017.

Every evening from 7.30pm to 9.30pm.

Sunday 13th August 2017 - 12pm – 1pm.

**At end of the programme, every evening, there will be light
refreshment together.**

Raksha bandhan

Sunday 13th August 2017

11am Havan and there after Rishi Langer

Indian Independence Day Celebrations & Krishna Janmaashtmee

Sunday 20th August 2017

**11am Havan, 12pm to 1.30pm Celebrations and there after Rishi
Langer.**

News

- On 17th May 2017 a Judge in District Court Ajmer, Rajasthan India heard the application about changes made in original book of Maharishi Dayanand Saraswati "Satyarth Prakash" by Paropkarini Sabha Ajmer. Mr. Anand Kumar Arya, President of Arya Samaj Tanda U.P. and Mr. Ashok Arya, acting President, Satyarth Prakash Nyas, Udaipur along with Mr. Parmeshwar Nath Mishra, Advocate Supreme Court of India represented the appellant. Paropkarini Sabha Ajmer was represented by their Advocate only. The Honourable Judge has agreed to hear the case on daily basis from 20th July 2017 and give judgement within four months.

On behalf of Arya Samaj (Vedic Mission) West Midlands I would like to thank all those people who donated money following our appeal to help with some of the court expenses. - Dr. Narendra Kumar

Condolences:

- Mrs. S.K. Bowry (Nottingham) for loss of her beloved husband Mr. Bhupinder Kumar Bowry (73) on 8.04.2017. May God grant the departed souls eternal peace and give strength to the family-members to bear the time of sorrow.
- Mr. H.R. Aggarwal (Shelly Oak, Birmingham) for loss of his beloved wife Mrs. Surinder Kumari Aggarwal on 24.03.2017. May God grant the departed souls eternal peace and give strength to the family-members to bear the time of sorrow. (Shanti-yajna was done on 07.05.2017 at Mr Aggarwal Home).
- Mr. Rajinder Khatana (Lichfield) for loss of his beloved mother in law Mrs. Prem Kala ji on 05.05.2017. May God grant the departed souls eternal peace and give strength to the family-members to bear the time of sorrow.
- Mr. Rajive Bali (Handsworthwood, Birmingham) for loss of his beloved mother Mrs. Sushila Bali - Ajmer (India) on 15.05.2017. May God grant

the departed souls eternal peace and give strength to the family-members to bear the time of sorrow.

Get Well Soon:

- This is to inform our members and readers that our Patron Shri Gopal Chandra MBE is recovering in Ryland View Nursing Home, Arnhem Way, Tipton, DY4 7HR and telephone number 0121 520 1577. We all wish him a speedy recovery.
- This is to inform our members and readers that Mr Vishwa Nath Bhandari, ex-Vice President of Arya Samaj West Midlands year 2001-2003 is recovering in Gracewell of Edgbaston Care Home, Speedwell Road, Edgbaston, Birmingham, B5 7PR and telephone number 0121 796 0796. We all wish him a speedy recovery.

Congratulations:

- Mr. Ramsarup Kohli and family - havan to celebrate his 93rd birthday on 29.04.2017
- Mr. Parth Jaswal (Shrewsbury) - Wedding of his daughter Aradhna with Sunil on 30.04.2017.
- Mr. Ranjit Kakani (Stoke on Trent) - Wedding with Rani Saudagar in Arya Samaj WM on 30.04.2017.
- Dr. M.D. Aggarwal and family (Birmingham) – Wedding of his daughter Jessica Aggarwal with Amit Goyal on 13.05.2017.

Sponsors:

- Mr. Rajive Bali and family for Mundan Sanskar of Master Viraj grandson on Sunday 23th April 2017 in Arya Samaj.
- Mr. Ravinder Renukanta and family for being Yajman on Sunday 14th May 2017 in Arya Samaj. Havan for his birthday.

Many congratulations to all the mentioned families who have had auspicious havan at their residences on different occasions or Sunday Vedic Satsangs in Arya Samaj Bhavan.

Donations to Arya Samaj West Midlands

- Mr. Ravinder Renukanta – With Rishi-Langar £111
- Mr. Vikas and Mrs. Isha Bali £51
- Mr. Prem Nanda £21
- Mr. Rajive Bali - With Rishi-Langar £40
- Mr. Satya Prakash Gupta £10

Donations to Arya Samaj West Midland through the Priest-Services.

- Mrs. S.K. Bowry- Nottingham £101
- Mrs. Ridhu Khanna £400
- Mr. Ramsarup Kohli £50
- Mrs. Pamela Batta £20
- Mr. Anil Kohli £10
- Mr. Parth Jaswal £400
- Mr. Ranjit Kakani £400
- Mr. H.R. Aggarwal £100
- Mr. Rajinder Khatana £250

Donations for save the original book “Satyarth Prakash”

- Dr Narendra Kumar Indian Rupees One Lakh
- Dr Umesh Kathuria Indian Rupees 25000
- Dr P.D. Gupta Indian Rupees 10,000
- Arya Samaj West Midlands £5258.64
- Mr Krishan Chopra £500
- Mr. Satya Prakash Gupta £251
- Mrs Brij Bala Duggal £250
- Mr. Paul Nischal £250
- Acharya Dr. Umesh Yadav £100
- Mrs. Kanti Bajaj £51
- Mrs Nirmal Prinja £50
- Mr. J.P. Sethi £50
- Mrs. & Mr. Anil Khosla £30
- Mr. Rajesh Salota £20
- Mr V.P. Rawal £20
- Mr Raj Joy £11
- Mr. Om Joshi £11

Thank you for all your Donations!

**Please contact Acharya Dr Umeh Yadav on
0121 359 7727
for more information on**

- **Member or non member wishing to be a Yajman in the Sunday congregation to celebrate an occasion or to remember a departed dear one.**
- **Have Havan, sankars, naming, munden, weddings and Ved Path etc performed at home.**
- **Our premises are licensed for the civil marriage ceremony.**
- **Please join in the Social group at Arya Samaj West Midlands every Wednesday from 11am. Emphasis is on keeping healthy and fit with yoga and Pranayam. Hot vegetarian Lunch is provided at 1pm.**
- **Ved Prachar by our learned Priest Dr Umesh Yadav on Radio XL 7 to 8 am, first Sunday of the month. Next 4th June 2017 & 2nd July.**

Every effort has been taken that information given is correct and complete. But if any mistake is spotted please inform the office.

0121 359 7727

E-mail- enquiries@arya-samaj.org
Website: www.arya-samaj.org

Arya Samaj West Midlands **New Home**

Dear Members and Friends

Our present premises have been under "Compulsory Purchase Order" by High Speed Rail (HS2) since year 2012.

Since then we had several meetings with officials of HS2 and looked for various alternative sites.

Now I am very happy to inform you that we have found new premises for our Arya Samaj.

This is called Trinity Methodist Church, 321 Rookery Road, Handsworth, Birmingham, B21 9PR.

The Department for Transport, London has approved our Business case to buy and refurbish the above building. This work will take good few months.

This building is in our community area and is located on bus route just outside the building.

We are getting funding for only half of the amount required for refurbishment. So in near future we will request you personally to donate some money in order to carry out total refurbishment requirement.

**Dr. Narendra Kumar
Chairman
The Board of Trustees
Arya Samaj (Vedic Mission) West Midlands**