



What is Arya Samaj?

Arya Samaj, founded by Maharshi Dayanand Saraswati, is an institution based on the Vedas for the welfare of universe. It propagates universal doctrines of humanity. It is neither a religion nor a sect.

ARYAN VOICE

YEAR 35

8/2011-12

MONTHLY

FEBRUARY 2012

Sunday 26th February

Arya Samaj West Midlands presents

Breakthru

(Get the most out of your 24 hours)

2.30 pm registration for 3.00 pm start

Venue-Arya Samaj Bhawan

For full details see page 25

ARYA SAMAJ (Vedic Mission) WEST MIDLANDS

(CHARITY REGISTRATION No. 506019)

VEDIC CULTURAL AND SPIRITUAL CENTRE

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Except

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The Human Mind: An Overview

During the last few months, we have covered an overview of the inner sciences as it applies to us. We are a composite of body, mind and soul. The soul (or, spirit – the latter word gives rise to the term spirituality) is our inherent consciousness. It's a point-like non-material singularity. It makes us 'enjoy' (a technical term for both pleasure and pain) the life experiences. Also, the soul is the entity that finally becomes aware of a piece of knowledge and is the doer of any karma performed by a human being. The **body and mind** are its instruments that enable it obtain knowledge, perform karma and 'enjoy' life experiences. The soul is unmanifest – it goes through no transformation. On the other hand, the body and mind are made of matter. They go through all kinds of manifestation. While the body is a gross structure made of matter, the mind is a **subtle body** made of minutest sub-atomic particles.

This month onward, we will devote the next few articles on the human mind with the following tentative titles:

1. The Human Mind: An Overview
2. **Yoga and Self-Realization: Mind Control**
3. The Mind and Its Constituent Units – Their Structure and Functions
4. The Memory Unit
5. The Myth that Material Sciences are Based on Direct **Perception**
6. Animals and Humans: Instinct and Intellect
7. Humans at the Reference Line: Administration of Souls by the Law of Karma

The human mind is the most fascinating thing that we come across in the entire creation. It is not to be confused with our brain that is a constituent of our gross body. Even the brain poses great intrigue and our best minds are trying to understand it. The mind is still more a zone of intrigue. However, we must develop the inner sciences regarding the same. It may sound paradoxical to

understand the mind through the mind. But it is not impossible. Do we not see our eyes through our eyes? We need to find the ways and means to do so as we do in the latter case, by using a mirror we are able to see our eyes through our own eyes.

Mind provides the connectivity between the body on the one side and the soul on the other side. That gives rise to the different states of the body. We are deep in sleep when the consciousness of the soul is limited to itself when both mind and body are void of voluntary functions. If the consciousness permeates through mind and is limited to that then we are in 'dream state'. Then body is void of voluntary functions but mind exhibits voluntary functions. Finally, through mind, the consciousness is allowed to permeate throughout body, and then we are in the 'waking state'. In the waking state, we are fully conscious and acquire knowledge, perform karma, and therewith enjoy the life experiences – the three-fold functions (knowledge, karma and enjoyment) of the soul that it can do through the instruments of body and mind.

The outermost zone of the mind activates our motor organs for karma (hands, feet, speech, etc.) while its inner faculty links up with the **sense organs** for knowledge (eyes, ears, nose, tongue and skin). The former functions constitute our karma through the outgoing channels; the latter functions constitute acquisition of knowledge through the incoming channels. The outgoing channels (hands, feet, etc.) have greater inertia than the incoming channels (eyes, ears, etc.). We are familiar with this sort of our functioning. We may take time to decide to walk to a certain place with the help of mind, but once we have decided and the feet are activated then the mind is relatively free and the feet continue to walk. While walking great distance, mind gets engaged in other functions as if feet move by themselves. Their inertia being greater, it requires a more mindful decision-making to activate them. However, once activated, their greater inertia makes them remain active with no significant mental involvement. In contrast, the way we operate our eyes to see something – we see one thing

and shift to another thing with much greater ease – demonstrates its minimal inertia.

In other words, the way the subtle mind functions makes it far easier for us to acquire knowledge. But it requires us to be more mindful to indulge in karma. Though karma happens to be more gross a function yet it's far more important. We are judged by our karma and not by knowledge. Indeed, the purpose of knowledge is to decide the right karma in a given circumstance. We may have the right kind of knowledge but if we succumb to the human weaknesses of lust, anger, greed, ego, envy, etc. and tilt towards wrongdoings then a civil society looks down upon such karma. We must appreciate the fantastic speed of the mind functions, particularly the thinking and intellectual decision-making process, whereby our present incoming knowledge and the past knowledge stored in the memory are utilized to choose the karma of our choice out of a multitude of options we may have at a given point of time.

- Dr Harish Chandra
B. Tech. (IIT Kanpur)
Ph. D. (Princeton, USA)

To Be Contd.

Atma (Soul), Jivatma (manifested Soul) and Jiva (Spirit) as described in Vedas

P.K.Sabhlok

Atharva Veda tells us when Soul (*Atma*) was provided to human being Vedic knowledge was revealed. Thus human soul contains all the knowledge of VEDAS. Rig Veda says that PURPOSE of Human Birth as already known to human soul is to assist the Grand Designer (*Vishwa Karma*) in the maintenance of His Grand wondrous Design.

Rig Veda further enlightens us when soul administer the gross body a person moves towards self realization and he/she starts following cosmic laws of necessity (Vedic Rta) relating to *iddm nan mam* (nothing for self all for society), path of moderation, humility, love for the entire animate and inanimate life/things and many other such cosmic laws. However, Vedas categorically say “*Alma* can not be cognized by any of the senses and say sense organs.”

It is the **Soul** which makes a person separate and distinct individual. The **Spirit** is the cause of his/her social being and along with *mahabhuta*- five main elements and three *gunas* of purity, activity and stupor, is the cause of good or bad actions of the individuals. The right and virtuous path is only known to the manifested soul (*jivatma*), which is nearest on self-realization and farthest when phenomenal and the material worlds become the closest (A.V. X-8). The individuals who know and understand the Spirit as the powerhouse of creativity in them create subtle waves of nobility, love, and harmony even if they sit silently in any gathering or assembly. Chhandogya Upanishad describes Spirit as the Creative force, which hides behind all animate and inanimate life/things, moves us, moves the planets and moves the universe.

Yajur Veda 34-43 refers to human beings as *tri-ani pada* i.e. having three bodies in one- **divine** (causal body where soul resides near the heart), **spiritual** (subtle body energized by spirit residing in *shuniya*

(cosmic void) and **gross** body where senses and sense organs reside). The soul makes a person divine animal, spirit makes a person social animal and senses and sense organs make a person material and economic man. Hence in the Vedas a man is divine, social and material animal. Many hymns in Rig-Veda 1-70-2, 1-65-1 and others mention that God lives in our souls as a true preceptor (Guru). The term Guru in Vedas is from Gu-darkness and Ru- to dispel. Thus Guru is dispeller of both inner and outer darkness. The souls of human beings remain immortal. Based on accumulation of past and present karma - thoughts, deeds and actions, it becomes fierce, calm, terrible, fearless, ignorant and enlightened, trembling and steadfast, forbearing and nonbearing, passionate and ascetic and a prey to bewilderment (Y.V. 39-7). Thus the quality of manifested soul is different for each individual. The purity of the manifested soul and keeping it free from the effect of bad, corrupt and evil deeds, thoughts and desires make it as our philosopher, guide and friend.

The soul has been addressed by various names and epithets in the Vedas. Samrat (the ruler of the body), Vaishva Deva, Teja, Vak, Agneye, Prajapati in chapter 39 of Yajur Veda. Each name or epithet indicates its attributes, like the controlling lord, the nourisher of human beings, the just ruler etc., It is also called Twashta - subtle soul. In Bhagavad-Gita apart from atma, jivatma, words like *sah* (self), *dehin*, *deha*, *sharirin*, *shariri* are used (B.G.3-42, 14-11 and 12, 2-18). All these later epithets generally mean lord of the body.

The **Spirit** which is the life force has also its intermediaries, mind, will, intellect and ego, which are much higher and powerful than the body self i.e. gross body consisting of senses, sense organs etc. However, the Spirit becomes more or less effective in the gross body, not so much with age but kind of activities towards perfection or otherwise. With evil activities, thoughts and desires the gross body can start degenerating even at young age and the spirit gets weaker. Many of the physical sicknesses are related to your activities and thoughts and get further aggravated with idleness that

Bhagavad-Gita describes as sin. Since God is perfect, the spirit always aims at perfection and in this movement towards perfection; it helps the gross body to remain healthy.

R.V 6-47-9 mentions soul as ***twashta***- the subtle soul shines when senses are under control and *sattavic* guna of purity and truthfulness is predominant. According to Atharva Veda XI-8-30, the manifested soul (*jiva atma*) in the body administers it. The gross body of human beings is the soul holding body. Those individuals, who do not allow the soul to administer the body, normally are devoted to the letters of the scriptures and not the spirit behind their teachings. They camouflage their materialistic outlook in the form of fake spiritualism. According to Bhagavad-Gita, such persons cannot attain *Vivek* (determinate intellect B.G.2-42 to 44). However, where the body is administered by the manifested soul, even the human beings become Brahma and can say "Aham Brhaman Asi"- I am Brahman. This stage of perfect control of the body by manifested soul is described as "*Chhavo*" or "*Shava*". According to Atharva Veda XI-8-34, at this stage the soul in the human body becomes the highest force and vigour.

*Vedic
Vivah
List*

*February
2012*

**For the full list
Please go to the
Member Section
of this Website**

वैदिक राजधर्म-भाग-11

आचार्य डॉ. उमेश यादव

राज सभासद् और मंत्री के दोषों को बतलाकर अब उनके गुणों का बखान किया जा रहा है—मौलान्शास्त्रविदः शूरान्लब्धलक्ष्यान् कुलोद् गतान्।

सचिवान् ससचाष्टौ वा प्रकुर्वीत परीक्षितान्॥मनु. 7-54

सभापति को चाहिये कि मंत्री वा सभासद् चाहे सात या आठ ही हों पर वे सब पूर्णतया परीक्षित हों। उक्त श्लोक में उनके निम्न लिखित गुण और बतलाये गये हैं।

1-मौलान्-मूल निवासी अर्थात् उन्हें स्वदेश के मूल निवासी होना चाहिये। विदेशी अन्य देश का सभासद् वा मंत्री (सचिव) उपयुक्त नहीं है। स्वदेशी मूलनिवासी अपने देश से सच्चा प्रेम करके उसका सच्चा ख्याल कर सकता है। महर्षि दयानन्द ने इसीलिये कहा कि विदेशी राज मातृ-तुल्य प्यार दे तो भी त्याज्य है (स.प्र.-अ.3)।

2-शास्त्रविदः --शास्त्रों का जानकर- वेदादि सत् शास्त्रों का ज्ञान रखनेवाला हो। वेद-वेदांग, उपनिषद्, स्मृति, ब्राह्मण-ग्रंथ, आरण्यक, दर्शन आदि जो प्रामाणिक वैदिक ग्रंथ माने जाते हैं, उनकी जानकारी होने पर, सभासद् या मंत्री कभी भी अपने दायित्व व नैतिकता से पतित नहीं हो पायेंगे। इनकी शिक्षा से ही उच्च नैतिकता व उत्तम संस्कारों का ज्ञान मिलता है तथा वैसे ही जीवन में जीने का बल प्राप्त कर वह वैसे ही जी भी सकता है। नैतिकता, जीवन-कानून, सत्कर्मों का विशद् विवरण इन्हीं ग्रंथों में उपलब्ध है। इसीलिये यह आदेश है कि राज्य के सभासद् , मंत्री आदि सब पदाधिकारियों को शास्त्रविद् अवश्य होना चाहिये। अद्यतन शिक्षा-पद्धति की भिन्नता होने के कारण आज के सभासद् व मंत्रीगण के जीवन में वैदिक शिक्षा की नितान्त कमी है, फलस्वरूप आजकल राज्य में काफी निम्न स्तर की राजनीति पायी जा रही है। भ्रष्टाचार है, ठगी है, पापाचार है,

मिथ्याकथन तथा विश्वासहीन कर्मगत व्यवहार है। हर राष्ट्र को इसका महत्त्व जानना चाहिये।

3-शूरान्- सभासद् ,पदाधिकारी वा मंत्रीगण शूरवीर हों अर्थात् वे पराक्रमी, ओजस्वी तथा तेजस्वी हों। अपने शत्रुओं से लोहा लेने में पूर्ण समर्थ हों तथा राष्ट्र की रक्षार्थ सदैव तत्पर हों।

4-लब्धलक्ष्यान्—लक्ष्य को निश्चित किये हुये सभासद् , मंत्रीगण व अन्य पदाधिकारी होने चाहिये। जब वे प्रतिज्ञा करते हैं तब उनका एक निश्चित प्रस्ताव होता है और लक्ष्य/उद्देश्य की पूर्ति हेतु जो प्रस्ताव स्थापित करते हैं, उनको पूरा करने में सदैव कर्मठ बने रहना चाहिये।

5-कुलोद् गतान्—कुलीन शालीन अर्थात् उत्तम कुलों की मर्यादा को बाँधने वाले हों। जो जिम्मेवार पदाधिकारी होते हैं, वे निश्चित ही अपने राज्य में परिवार व समाज को एक स्वस्थ परम्परा से जोड़ कर रखने की नैतिक जिम्मेवारी ले लेते हैं, वरणा राज्य में सर्वत्र अराजकता फैलने लगती है। संस्कारित व कुलीन पदाधिकारी ही उत्तम चरित्र, अच्छे संस्कार, नैतिक शिक्षा, परोपकार, दया, उदारता, न्याय व सहाय्य की बात करते हैं। वे ही राज्य को एक स्वस्थ चिन्तन व दिशा दे सकते हैं क्योंकि वे एक कुलीन व संस्कारित होने के नाते अपनी व राज्य की मान-मर्यादा को सुरक्षित रखना चाहेंगे। संन्दर्भगत यहाँ यह स्पष्ट करना चाहूँगा कि कुलीन का अर्थ धनवान नहीं होता, वाहुबली भी नहीं। आज लोग खूब धनाढ्य व वाहुबलियों को ही कुलीन समझते हैं, ऐसे को ही बहुत बड़ा आदमी कहा जाता है, चाहे उनके जीवन में संस्कार व मर्यादा नाम की चीज कुछ भी न हो। कुलीनता में नैतिकता की प्रधानता आधारित है। उत्तम शिक्षा, चरित्र व संस्कार का आश्रय है। यहाँ वैदिक शिक्षा की प्रबलता है। इस दिशा में हमें सदैव सजग होने चाहिये तभी हम वैदिक, सुखी व आनन्दभरा राज्य की कल्पना कर सकते हैं।

**FORTHCOMING EVENTS of ARYA SAMAJ WEST
MIDLANDS in 2012**

Ved Prachar on Radio XL [7am-8am] First Sunday of every month=

1st Jan, 5th Feb, 4th Mar, 1st Apr, 6th May, 3rd Jun, 1st Jul, 5th Aug, 2nd Sep, 7th Oct, 4th Nov, 2nd Dec.

**Arya Youth Group Meditation Sessions in Arya Samaj
Bhawan Every FRIDAY Evening 7pm-8.30pm**

Republic Day of India	Sunday	29 th January
Swami Dayanand Ji Birthday (16 th Feb)	Sunday	19th February
Seminar 'Breakthru' on how to achieve Max in 24Hrs	Sunday	26 th February
Womens' day/ Mother's Day	Sunday	18 th March
Arya Samaj Sathapna Diwas (10 th April)	Sunday	15 th April
Vaisakhi (13 th April)	Sunday	15 th April
Vedic Vivah Mela	Saturday	5 th May
Seminar(Why Marriage)	Sunday	27th May
Gayatri Mahayajna	Sunday	24 th June
AGM + Open Forum for Public Suggestions	Sunday	15 th July
Independence Day of India	Sunday	18 th August
Student Special	Sunday	2 nd Sep
Vedic Vivah Mela	Saturday	Date TBA/Oct
Deepavali (13 th Nov)	Saturday	17th Nov
Swami Shraddhanand Balidaan Diwas (23Dec)	Sunday	23 th Dec
First Satsang of the Year	Sunday	6 st Jan 2013

For Directions and Detailed information:
visit www.arya-samaj.org or Call 0121 359 7727

nearer the event.

Email- enquiries@arya-samaj.org

Om Shanti Shanti Shanti

BREAKTHRU!

GET THE MOST OUT OF YOUR 24 HOURS

An afternoon to assess and develop your ambitions in life and make them a reality.

Your presenters are:

Raaj Shamji, an NLP expert with skills in coaching, training and helping people achieve more in their lives.

Dr Harish Chandra, a spiritual scientist and a teacher in meditation for a stress free living.

The content of this programme includes various practical exercises that can be used daily.

Please call 07976 032227, 07983 353667 or e-mail for further information.

breakthru52@gmail.com

Venue:

Arya Samaj West Midlands,
188 Inkerman St,
Birmingham, B7 4SA

Sunday 26th February,

2:30 pm registration for a
3:00 pm start.

Session concludes at
8:00 pm, food, snacks and
drinks will be provided.

Cost of the event: £10
(students / unwaged £8)

ARYA SAMAJ WEST MIDLANDS PRESENTS:

BACK BY POPULAR DEMAND!

THE LITTLE MICE AND THE BIG ELEPHANTS

It is one of the interesting stories from the Panchatantra collection, giving the idea that a friend in need is a friend indeed. Once upon a time, a village was ruined by a strong earthquake. The houses and roads got totally damaged. The village was shattered on the whole. Due to this, the villagers were forced to leave their houses and settle somewhere else. Finding the place vacant, the mice began to live in the ruined houses. Soon their number grew into hundreds and thousands.

There was a big lake located near the ruined village. A herd of elephants used to visit the lake for drinking water. This was the only way available to them, to reach the lake. On their way to the lake, the elephants crushed hundreds of mice daily under their heavy feet. By this action of the elephants, the population of the mice was affected. The problem was getting bigger and bigger day by day.

In order to find a solution to this problem, the mice held a meeting. It was decided that a request should be made to the king of the elephants regarding the problem. The King Mice met the King Elephant and asked, “Sir, we live in the ruins of the village, but every time when your herd crosses the village, thousands of my subjects get crushed under the colossal feet of your herd. Kindly change your route. We promise to help you in the hour of your need, if you keep my term.”

The king elephant laughed on hearing this and replied, “You mice are very small to be of any help to giants like us. But doesn’t matter, we would favor you by changing our route to reach the lake and making you safer”. The King mice thanked the king elephant and returned home.

One day a group of elephant-hunters came and trapped the group of elephants in huge strong nets. The elephants struggled hard to free themselves, but all in vain. Suddenly, the king of elephants remembered the promise of the king of mice, who had talked earlier about helping the elephants when needed. He summoned one of the elephants of his herd which had not been trapped, to go and contact the king of rats.

On listening to the elephant, the rat king immediately took his entire group of mice to rescue the herd. He found the elephants trapped in a thick net. The mice set themselves on the task. They nibbled the thick net at thousands of spots making it loose. The elephants broke the loose net and got free. They were grateful to the mice for their great help and became friends for ever.

Moral: Sometimes a weak looking person may prove stronger than others.

21 Reasons For Being Vegetarian

Vegetarianism is the fastest growing trend in the developed world. Here are 21 reasons why you should think about turning green too.

1. Avoiding meat is one of the best and simplest ways to cut down your fat consumption. Modern farm animals are deliberately fattened up to increase profits. Eating fatty meat increases your chances of having a heart attack or developing cancer.
2. Every minute of every working day, thousands of animals are killed in slaughter-houses. Pain and misery are common. In the US alone, 500,000 animals are killed for meat every hour.
3. There are millions of cases of food poisoning recorded every year. The vast majority are caused by eating meat.
4. Meat contains absolutely nothing-no proteins, vitamins or minerals-that the human body cannot obtain perfectly happily from a vegetarian diet.
5. African countries-where millions are starving to death-export grain to the developed world so that animals can be fattened for our dining tables.
6. 'Meat' can include that tail, head, feet, rectum and spinal cord of an animal.
7. A sausage can contain ground up intestines. How can anyone be sure that the intestines are empty when they are ground up? Do you really want to eat the content of a pig's intestines?
8. If we eat the plants we grow instead of feeding them to animals, the world's food shortage will disappear virtually overnight. Remember that 100 acres of land will produce enough beef for 20 people but enough wheat to feed 240 people.
9. Every day tens of millions of one-day-old male chicks are killed because they will not be able to lay eggs. There are no rules how this mass slaughter takes place. Some are crushed or suffocated to death. Many are used for fertilisers or fed to other animals.

10. Animals that die for your dinner table die alone, in terror, in sadness and in pain. The killing is merciless and inhumane.
11. It's much easier to become (and stay) slim if you are a vegetarian. (By slim I do not mean 'abnormally slender' or 'underweight' but rather, an absence of excess weight.)
12. Half the rainforests of the world have been destroyed to clear ground to graze cattle to make beef burgers. The burning of the forests contributes 20% of all green-house gases. Roughly 1000 species a year become extinct because of the destruction of the rainforests. Approximately 60 million people a year die of starvation. All those lives could be saved because those people could eat grain used to fatten cattle and other farm animals-if Americans ate 10% less meat.
13. Every year 440 million tons of grain are fed to livestock - so that the world's rich can eat meat. At the same time 500 million people in poor countries are starving to death. Every six seconds someone in the world starves to death because people in the west are eating meat. Approximately 60 million people a year die of starvation. All those lives could be saved - because those people could eat the grain used to fatten cattle and other farm animals - if Americans ate 10% less meat
14. The world's fresh water shortage is being made worse by animal farming. And meat producers are the biggest polluters of water. It takes 2500 gallons of water to produce one pound of meat. If the US meat industry wasn't supported by the taxpayer paying a large proportion of its water costs, then hamburger meat would cost \$35 a pound.
15. If you eat meat, you are consuming hormones that were fed to the animals. No one knows what effect those hormones will have on your health. In some parts of the world, as many as one on four hamburgers contain growth hormones that were originally given to cattle.
16. the following disease are commoner among meat eaters: anaemia, appendicitis, arthritis, breast cancer, cancer of the colon, cancer of the prostate, constipation, diabetes, gallstones, gout, high blood pressure, indigestion, obesity,

piles, strokes and varicose veins. Lifelong vegetarians visit hospital 22% less often than meat eaters and for shorter stays. Vegetarians have a 20% lower blood cholesterol level than meat eaters and this reduces heart attack and cancer risks considerably.

17. Some farmers use tranquillisers to keep animals calm. Other routinely uses antibiotics to starve off infection. When you eat meat you are eating those drugs. In America, 55% of all antibiotics are fed to animals and the percentage of staphylococci infections resistant to penicillin went up from 14% in 1960 to 91% in 1988.
18. In a lifetime, the average meat eater will consume 36 pigs, 36 sheep and 750 chicken.
19. Animals suffer from pain and fear just as much as you do. How would like to spend your last hours locked in a truck, packed into a cage with other hundreds of other terrified animal and then cruelly pushed into a blood soaked death chamber. Anyone who meat condones and supports the way animals are treated.
20. Animals which are a year old are often far more rational-and capable of logical thought- than six week old babies. Pigs and sheep are far more intelligent than small children. Eating dead animals is barbaric.
21. Vegetarians are fitter than meat eaters. Many of the world's most successful athletes are vegetarian.

Source of information Food for Thought by Dr Vernon Coleman

CONGRATULATIONS

On their wedding to

Hash and Anita, daughter of Mr Ballabh Bhai and Mrs Saroj Aghera.

Also On their birthday To

- Kaushal son of Drs Chetan and Rashmi Verma
- Tannushka daughter of Mr Rajesh and Mrs Anuja Hirani

Havan was also performed at the residence of

- Rajive and Pooja Bali for the first Lohri of newly married of Vikas and Yashika
- Mr B.B. Sharma and Mrs Gagan Dulari to welcome the New Year

Our Heartfelt condolence for

- Marwaha family and all their friends and relatives for loss of Ms Vijay Lakshmi Marwah.
- Mrs Saroj Sinha for the loss of her husband Dr Prabhat Kumar Sinha. Also to the children Dr Sanjay, Seema and Rohma .
- Mrs Deepika Datta on the untimely death of her younger brother Anilji.
- Mrs Pinky Singhal on the loss of her mother Mrs Santoshi (Toshi) Berri.
- Mr A.v. Chandan for the loss of his brother Mr Yagya Vrat Chandan.

YAJMANS IN SUNDAY CONGREGATION

15.01.12 Mrs Ved Datta and family

RISHI LANGAR DONATION

On 15th January 2012 Langar was provided by Mrs Ved Datta.

DONATIONS FOR Vedas commentar

Dr A. Sharma £100 Mrs S.P. Vohra £100

DONATIONS TO ARYA SAMAJ WEST MIDLANDS

Mrs N.D. Prinja £51 Mr Rajive Bali £31

Mrs Rama Joshi	£11	Mrs Vibha Cale	£21
Ms. C.P.Snatak	£21	Mrs Chanchal Jain	£5
Mr Om and Mrs Kumud Joshi	£21	Mr Prem and Mrs Sadhana Nanda	£21
Mrs Ved Datta	£21	Mrs Kailash Sapolia	£20
Mr Anand Vrat and Mrs Renuka. Chandan	£21	Mr Suraj Prakash Marwaha from U.S.	£150
Dr P.D. Gupta	£51		

DONATIONS TO ASWM through PRIEST SERVICE

Mr Ballabh Bhai and Mrs Saroj Aghera	£260	Mr Rajiv and Pooja Bali	£51
Mr Suraj Prakash Marwaha	£50	Drs Chetan and Rashmi Verma	£51
Mr Rajesh and Mrs Anuja Hirani	£52	Mr B.B. Sharma and Mrs Gagan Dulari	£51
Mrs Pinky Singhal	£100		

We request all the Yajmans when using any service, whether Havan or seminar to make all their donations (Cheque and/or cash) to Arya Samaj West Midlands. It is per instruction of our founder Swami Dayanand Saraswati at the time of the establishment of Arya Samaj

Every effort has been taken that information given is correct and complete. But if any mistake is spotted please inform the office

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